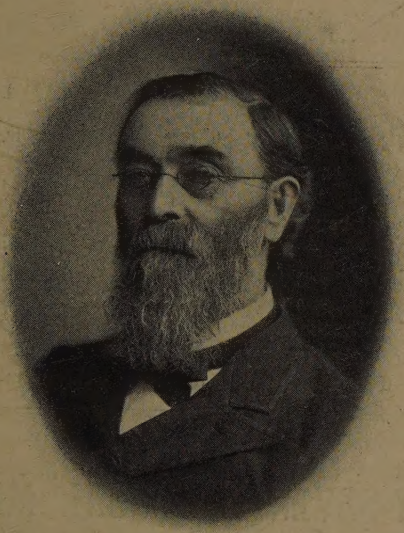
The American Missionary

VOL. LVII.
No. 6.

June, 1903.



REV. J. E. ROY, D.D.
District Secretary Emeritus.

NEW YORK:
PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION, MONTHLY, EXCEPT JULY AND AUGUST.

THE CONGREGATIONAL ROOMS,
FOURTH AVENUE AND TWENTY-SECOND STREET, NEW YORK.

Price 50 Cents a Year in advance.
Entered at the Post Office at New York, N. Y., as Second-Class mail matter.

CONTENTS.

	Page
Editorial	161
To all Lovers of Our Country	165
Home Life of the Indians on Puget Sound (Illustrated)	167
After the Fire	171
The Second Generation (Illustrated)	173
A Southern Trip (Illustrated)	174
Southern Field Notes	177
Observations by a Mountain Pastor	179
A Word of Tribute	180
Rev. J. E. Roy, D.D., District Secretary Emeritus (Illustrated)	181
Bureau of Woman's Work	184
RECEIPTS	187

Interesting Articles. Important Discussions. Numerous Illustrations.

The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1903.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being discontinued.

The field represented in the mission work of this Association is increasingly large and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance by specialists will appear in the magazine during the year.

Subscription rate fifty cents per year for ten monthly numbers.

THE

FIFTY-SEVENTH ANNUAL MEETING

OF THE

American Missionary Association

WILL BE HELD IN

CLEVELAND, OHIO, OCT. 20-22, 1903.

Annual Sermon by Rev. Philip S. Moxom, D.D., Mass.

Rev. C. H. Carroll, D.D., Hough Avenue Congregational Church, Cleveland, Ohio, Chairman General Committee.

Membership of the Association consists of Life Members, pastors and two delegates from each contributing church, two delegates from each state or local conference or association. These delegates should be elected by the conferences and associations at their spring meetings, so far as possible, and by the churches at their earliest convenience.

Chauncey Holt, Printer, 27 Rose St., N. Y.

THE
AMERICAN MISSIONARY.

VOL. LVII. JUNE, 1903. No. 6.

FINANCIAL.

Seven Months. During the first seven months of the year there has been a decrease of $3,860.42 in the amount of donations as compared with the same months of last year. There has been a slight increase in the total amount of legacies, but the amount entering into current receipts after the subtraction of that which goes to the Reserve Legacy Account is $6,854.56 less than that which was available last year for current expenses. This makes a total deficit on this year, as compared with last, for current expenses, of $10,714.98.

That which we would call attention to especially is the loss in donations. The churches have shown a slight increase in the amount of their collections. It is not large, but it is encouraging. The especial need is that individuals seeing the importance of this great work, which is emphatically patriotic as well as Christian, should remember the need with checks of considerable amount. Special efforts have been put forth during this year in reaching such individuals. As this is the last copy of the magazine before the summer vacation comes to our readers, will not each one seriously consider the condition of the Association and remember the work through a check to the treasury?

We are glad to acknowledge the receipt of some gifts in response to published appeals in the magazine, and trust that many others may follow.

Two Books. We call especial attention to the following books, which are of unusual interest and importance: "The Negro in Africa and America," by J. A. Tillinghast; "The Souls of Black Folk," by W. E. B. DuBois. These books should be read by anyone really desirous of understanding, even superficially, the Negro problem. One is written by the son of an ex-slaveholder, and the other by a Negro. They are both calm and without heat or passion. They are very different in character, and yet each throws a flood of light upon the most difficult question that Christian civilization is facing in America.

July and August. We wish our readers a pleasant vacation during the months of July and August. As was announced at the beginning of this year, only ten numbers of the magazine will be issued. This arrangement was entered into for the sake of economy and with the feeling that our readers were so widely scattered in July and August that the magazines reached fewer people. We are sure that whether at the seashore or in the mountains, as well as at the home, the work of the Association will be remembered with interest and sympathy, and that the friends who take their rest will not forget this great work which never rests in its needs and possibilities.

Educational Interest. The educational interest among the colored people of the South was never more general or intense than at present. This interest finds expression in many ways. In North Carolina the State Association of Congregational Churches has made the educational interests of the people and state an important topic of consideration and discussion. In a recent letter received from a member of this Association is the following: "The educational spirit ran high and much interest was shown in the report of the Committee on Education, which was unanimously adopted." In fulfillment of the pledge made, a considerable sum was raised for educational purposes by those who were present at this meeting.

Big Payments. Information comes from Washington, D. C., that Commissioner Jones, of the Indian Bureau, has recently made a payment to the Indians comprising the Six Nations of New York amounting to $1,998,744. This is an award granted by Congress about three years ago to these Indians in the decision of the case known as the Kansas Land Case. One of the chiefs of the Indians, known as Andrew John, has been in Washington many years pressing the claims of his people upon the Government. He presented, among other interesting historical papers, a document issued in Washington's administration and signed by General H. Knox when he was Secretary of War. This paper is addressed to the Sachems of the Six Nations, requesting them to hold a convention and sign a treaty with the United States relative to the land which they then occupied. Through this convention and treaty peace was brought about and the United States was placed under large financial obligation. It was claimed by the chief that one hundred thousand dollars were deposited in the United States Treasury for the Six Na-

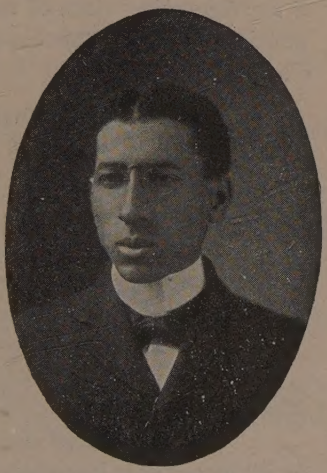
tions. The money referred to was paid by Robert Morris for five million acres of some of the richest land in New York state. Think of it! This land was bought from the Indians at the rate of two cents an acre. The settlement of this claim is doubtless just.

Japanese Translation.

There is no more able body of teachers in our land than those conducting the schools of the American Missionary Association. Every little while some evidence of the ability and scholarship of one of our teachers develops. The following is an illustration of this. The valuable book on "Nature Study," prepared by Prof. Charles B. Scott, has been translated into the Japanese language and just published at Tokyo for use in the Imperial Normal School at Tokyo and by the teachers throughout the Empire. This book has long been recognized as among the best used in American schools. It was selected for translation by the committee of teachers in Japan because it was considered the best book published in this department of study. Prof. Scott has been in the work of the American Missionary Association for some years in Porto Rico and the South. This honor which comes to him brings honor also to this Association.

Another Prize Won.

George Williamson Crawford, from Birmingham, Alabama, was the winner of one of the prizes in the Francis Wayland debate at Yale University. Mr. Crawford is a graduate of Talladega College, Alabama, and the second one of its alumni to win an honor at Yale in the debates of this year. He is a senior in the law department, having graduated from Talladega in 1900. He won the third prize in a competitive debate there, being against some of the strongest men in the University. The subject of the discussion was the following:



Resolved, That in cases of a general strike of either anthracite or soft coal workers some form of government trusteeship should intervene to mine and market the coal pending settlement of the dispute.

Young Crawford drew the negative in the discussion. His argu-

ment showed careful study and comprehensive information. It was especially interesting as it did not bear at all upon the race problem, but was a discussion of an economic question affecting all races alike. The readers of the magazine we have no doubt will congratulate Mr. Crawford in his victory and Talladega College in fitting for their life work two such able young men as Mr. Crawford and Mr. Pickens. Race development fundamentally is the development of manhood.

Young People's Conferences.

Conferences of young people in which the interests of foreign missions will be especially presented are to be gathered at Lookout Mountain, Tenn., July 1st–8th and at Lake George, N. Y., July 22d–31st. It is to be hoped that large numbers of the young people from surrounding churches will be able to attend both of these interesting conferences. Secretary H. W. Hicks of the American Board at the Congregational House, Boston, will give any information concerning these conventions.

Books to Read.

We are preparing a leaflet entitled "Important Books to Read." Many letters come asking for such a list bearing upon the work of the Association in its many departments. We shall be glad to furnish it to those who may wish it as suggesting lines of reading and study broader and more comprehensive than that presented in the leaflets and pamphlets of the Association.

HOW WE TOOK OUR A. M. A. COLLECTION.

We used the good old plan, with variations. On the Sabbath before the collection was to be taken the fact was announced from the pulpit. This year I also announced that we would study the work of the A. M. A. at our midweek prayer meeting. Taking up the subject historically, we made a hasty sketch of the organizations that had united in the present Association, and then made an outline of the present work, touching upon the races helped and the geography of the work. At this meeting the large givers of the church were present, and the meeting served both to remind them of the offering on the next Sabbath and to increase their knowledge and interest. On Sabbath morning about ten minutes was given to general statements as to the needs of the work for the sake of those who had not been present at the prayer meeting. The collection was twenty per cent. larger than the preceding year, due, somewhat at least, to the study at the prayer meeting.

Good Example.

N. W. B.

TO ALL LOVERS OF OUR COUNTRY.

Your thoughtful attention is asked to the following considerations: The American Missionary Association is what its name implies; it is American and it is, in the best sense of the term, missionary. Its field is the whole country, especially those parts where is greatest need of its peculiar work.

In the South, among the blacks, the need is for leaders who in intelligence, moral character and skill are competent to guide the masses out of ignorance and train them in the useful arts of life. This is the work that Fisk University, Talladega College, Straight University, Tougaloo University, Tillotson College, Avery Institute and the large number of normal and secondary schools under the control of the A. M. A. are doing, and doing with an efficiency unsurpassed by any other similar institutions in the South. The training is industrial, literary and religious. Graduates of these schools are in demand far beyond the present capacity of the schools to supply. The most careful economy is practiced, so that the cost of education is kept at the lowest possible level. The work now done might be indefinitely increased if we had more money, and the call for such work was never so great.

The solution of the race problem in the South can be effectively achieved only by thorough mental, religious and industrial training.

Similar work is almost equally needed in Porto Rico, where the A. M. A. has several promising schools and churches. The six different denominations now at work in the island are in hearty accord, and all call for an an increase of forces.

On the Pacific Slope our schools and missions are doing successful work among the Chinese and Japanese.

In the West and in Alaska, schools and mission stations are supported among the Indians, and in the South, among both whites and blacks, mission churches are planted and nourished by the Association. Forty thousand dollars is in process of expenditure this year for the maintenance of Church work in the South, and more is needed.

Among the three million American Highlanders in the Appalachian region much has been accomplished, but this needful and rewarding work might be indefinitely extended.

All of these enterprises demand money for their successful prosecution. The present income of the A. M. A. is entirely inadequate. For every thousand dollars now spent there should be another thousand. It would be the highest economy to double our present expenditure at once. Races are being qualified for citizenship both in

the nation and in the Kingdom of God. The work is fundamental. The quicker it is done the better.

The churches represented by delegates in the last annual meeting at New London, voted to urge upon all contributing churches an increase of 20 per cent. in their offerings. The churches are earnestly asked to consider this proposition favorably. There are still many churches that contribute nothing. Each of these is asked to give something, if only a little. There certainly should be no self-supporting church unrepresented in the list of contributors.

The Sunday-schools, Young People's Societies and Mission Circles are appealed to, with strong emphasis, at this time. No Christian enterprise more thoroughly deserves their generous support than this work of the A. M. A.

There are many wealthy men and women in our churches who ought to consider the value of an investment in the moral and industrial well-being of our country. Here is an opportunity for them to turn their surplus money into competent, cultivated and redeemed manhood and womanhood. We appeal to them for means to carry on this vital and far-reaching work.

The Executive Committee is the servant of the churches. All the members are busy and burdened men. They give many hours of arduous labor every month to the work of administration. All of them are contributors to the treasury of the Association. They ask that, for the sake of the great work which through them the churches are doing, they shall be supported by increased gifts. Although the schedules were rigorously scrutinized and severe retrenchments reluctantly made, unless the gifts are increased there will be a debt at the end of the year. Men and brethren, help us!

For the Executive Committee,

PHILIP S. MOXOM,
LEWELLYN PRATT,
JOHN M. HOLCOMBE,
WM. W. MCLANE,
GEORGE E. HALL,
Committee on Support.

LOVE of humanity in the abstract may degenerate into a vague and useless sentiment. It is easy to lull conscience to sleep merely by experiencing or expressing beautiful emotions concerning mankind. There is nothing more dangerous to a character than a fine sentiment unpracticed. This is the test of the worth and genuineness of our love of souls: Does it send us out to the help of individuals? Are we constrained by it to arduous efforts for the reclamation and betterment of even the uninteresting persons nearest to us?

HOME LIFE OF THE INDIANS ON PUGET SOUND.

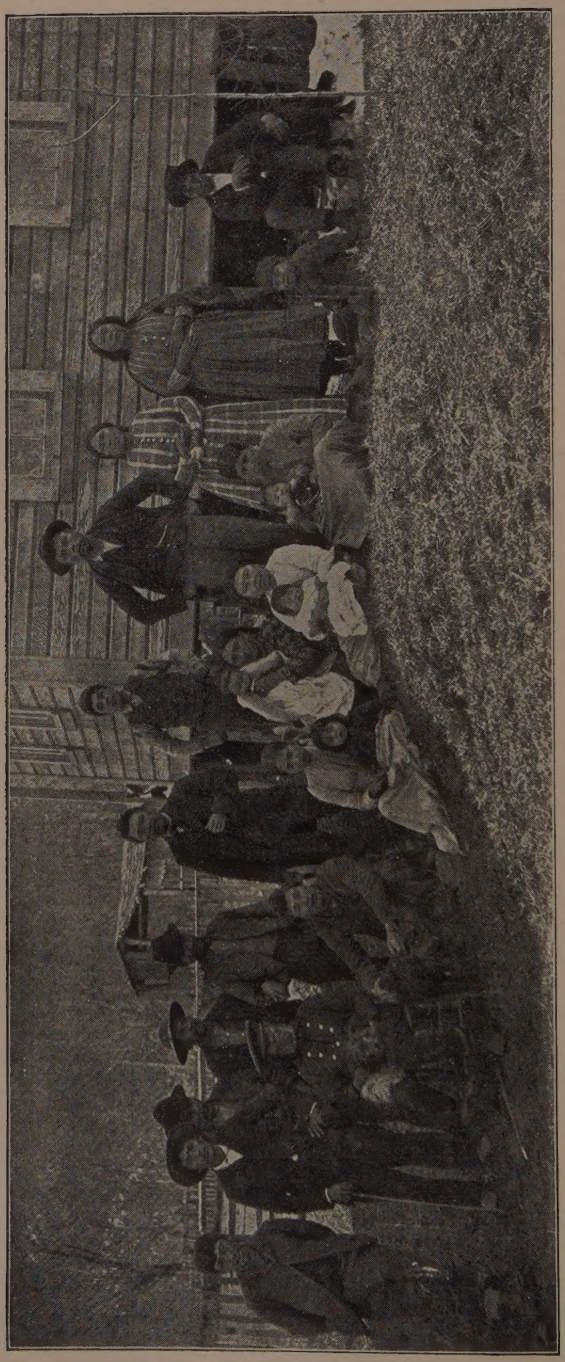
BY REV. MYRON EELLS, D.D.

The home life at the present time varies greatly in different regions in the United States, hence I can describe it only as it is on Puget Sound. It likewise varies much among the Indians of Puget Sound, for they are in a state of transition. In general, in this respect, they may be divided into three classes.

REV. MYRON EELLS RETURNING FROM MISSIONARY TOUR IN WINTER DRESSED IN RUBBER CLOTHING.

The first is the old-fashioned class, of whom there are now only a very few left. They lived on the ground, in the smoke in their large houses without a partition in them, so large that several families lived in the same house. The fires were on the ground and there was no chimney, but only an opening in the roof, through which some of the smoke escaped; the rest remained in the house. They cooked their food in the ashes, or on sticks before the fire, or boiled it in large kettles, and ate it from their hands or from large wooden plates two feet long and a foot wide, or out of the kettle in which it was boiled, one kettle being used by all. A large number lived this way when I came here in 1874.

The second class, which comprises the great share of the Indians, have left these large houses and are living in those which are only large enough for one family, with two or three rooms in them; or, perhaps, more have floors, cook on stoves, sit in chairs, eat from dishes,



S'KOKOMISH INDIANS. CHEHALIS JACK'S HOUSE.

which are on tables; use, in the main, the same kind of food that their white neighbors do; and often have sewing-machines, bureaus, looking-glasses, sofas, and the household utensils of the common class of whites. The point where they largely lack is neatness, the floors being littered up with sticks, whittlings, dirt and various things; the kitchens often smelling very strongly of unclean sinks and refuse. A common, every-day laboring man, who was repairing the telephone line across the S'kokomish reservation said to me, that while thus at work he obtained his dinner at the house of a very prominent, influential Indian. The food, he said, was good and also the cooking, as good as any one could ask for; no fault could be found with it; but the

dirt in the kitchen and the smell were so bad that he added, "I could not eat."

The third class have advanced in this respect, but they are as yet small in numbers. They are composed mainly of those who have been away from home at school for years, and do not intend to drop back into these ways where there is such a lack of neatness. Twice during the past winter I have been called to officiate at the marriage ceremony of such persons at Dungeness, a hundred and fifty miles from home. At both times the ceremony was at the house of the teacher there, a full-blooded Indian, but whose house is, in this respect, an example to the other Indians. I thought then of the time, more than thirty years ago when their grandparents belonged to the first class mentioned. Then I remembered how, in 1873, their parents bought the land on which their village of Jamestown now stands, built for themselves "Boston" houses, and emigrated off from the ground and out of the smoke; of how the village was pointed out as a model to other Indians, and looked upon with satisfaction by those who were working to elevate them. Still they are so far below the whites that when the present superintendent of Indian education proposed that, as the Indians are citizens, the Indian school be closed and their children attend the district school, it created a rumpus, all, even those who have worked and prayed for the Indians there, being opposed to it, and some stating that if this should be forced upon them, as it could be by law, they would be in favor of abolishing their district and uniting with another, where the schoolhouse is so far away that the Indian children would never go. Yet it was not in the main a race question but one of neatness, for there are in that district half-breed children as dark as some in the Indian school, and yet as highly thought of by many of their schoolmates as the white children; but they are in this one point considerably above most of the children in the Indian village.

It is now a satisfaction to have some of those who have been off at school for years, a part of them in other states, return and settle there, as much in advance of most around them as they were more advanced than their parents, and by their teaching and example help to elevate their people.

The question might be naturally asked why more of the younger generation have not advanced in this respect, since there has been a boarding-school among some of them for thirty years, where they were not only taught but obliged to be neat. The reader, however, must not be too hard on them, for in order to live exactly like white people they have a far harder task than white people do. More than one

Indian girl has gone from the boarding-school to be married and establish a home of her own, with the determination not to live like the other Indians, but to keep a neat house. A good house was theirs—papered, painted and fairly well furnished, and for a few days, perhaps, all went well. But then the old folks came to see them—parents, uncles, aunts and other relatives. They sat around, spit on the wall-paper, tore it, spit on the floor and stove, bringing in loads of dirt on their feet, and littered up the floor. When expostulated with for this they were met with something like the following: "Pretty thing your education does you, if it makes you feel so far above your own parents and relations that you want to drive them out of your house." And when this continues month after month and year after year, is it any wonder that some of them get discouraged and cease trying to be neat? Another illustration: last Thanksgiving a man, whose wife was a half-breed, who had been brought up not among the Indians, but among the whites in a very neat way, and who was then living among the Indians, as he was the teacher of the school, determined to have a good Thanksgiving dinner. It was prepared in attractive style, the house was neat and the dinner as good as many white persons have on that day, and was on the table and the family were almost ready to eat it, when the door opened and a number of other Indians, old acquaintances and boyhood playmates of the man, trooped in, went to the table without an invitation, sat down and ate up all the food there was, leaving the family to get another, if they had any. Is it any wonder that they felt almost discouraged? Yet, if they had remonstrated, there would have probably been a neighborhood row.

INDIAN MASKS, DRUM AND DANCING ROBE.

In regard to the plays of the children, they play much as white children do, though occasionally,

like white children, they play in imitation of what the older people do, and in some cases this is different from what the older whites do, as in their gambling and Shaker religion.

The discipline most of the children receive is very little, especially the boys. The girls are kept under more restraint. Many of them are scolded in a pet, as some white children are, which does not do a great amount of good, and when they get to be ten or twelve years old do much as they wish to.

When not at work, the great part of the time of the older ones who cannot read is spent in visiting. Those who can read and have something to read spend much time in this way. It is difficult to get them to pay for papers, but I am constantly giving them Sabbath-school papers, and larger ones to the older ones, for which I receive many thanks. The *Christian Herald*, with its numerous pictures, is very welcome to them, even to those who cannot read. For this purpose, and for distribution among the white logging camps in this region, I am receiving three or four copies of second-hand ones, and could use many more if I had them.

AFTER THE FIRE.

PRIN. H. L. HOYT, GRAND VIEW, TENN.

Our school opened Sept. 2, 1902, with the largest opening enrollment in the history of the school and an increase of sixty-five students over the enrollment for September, 1901. The growth in our boarding department was still more marked.

The erection of Grover Hall for boys during the summer of 1902 and the enlargement of our Girls' Hall made it possible for us to accommodate a much larger number of boarding students than ever before. Within one week from the opening of school our boarding department had increased until the number was more than double that for September, 1901. The prospect for the year was bright with promise.

Then came the disastrous fire of Monday evening, September 15th, and in a few minutes our hopes and plans for the year seemed buried in ashes. On that night our Girls' Hall, including dining-room, kitchen and laundry, with nearly all their furnishings, was destroyed. The fire, coming so early in the school year, was a crushing blow to our hopes and prospects. The girls rooming in the hall at the time of the fire were so frightened and panic-stricken that for a few days there was a strong probability that they would abandon the school altogether and return to their homes. However, they soon recovered from their fright, and then the serious question we had to

face was not where are the girls, but where are the rooms to accommodate all who are applying for admission? Providentially, there were two private dwellings in our little hamlet that were vacant. These I immediately rented, and in a few days every room was occupied, and many more rooms could have been filled had they been obtainable. At the opening of school after the holidays not more than half the girls applying could be accommodated with rooms. Our school has been very full all the winter, but the loss of our Girls' Hall has in many ways crippled our work.

We have found it difficult to maintain the necessary discipline among the girls, scattered about as they have been in different houses. Then, too, the loss of our dining-room has been a very great trial and annoyance to us. In order to provide table room for the teachers and students in our boarding department, we were obliged, to our great sorrow, to dismantle our pleasant little church and convert it into a dining-hall. But think of seating at tables one hundred persons in a room twenty-four by thirty-six feet, with a large stove in the center! The problem involved two unknown quantities, first, how to get to the table, and second, how to get away from it.

But our sorest disappointment in the results of the year's efforts has been chiefly due to the sad lack of the home-feeling and the home-training so much needed in our work among these girls of the Highlands. It was a glad day for the workers in Grand View Normal Institute when the word came that the necessary appropriation had been made to rebuild the Girls' Hall. I am happy to say that work on the foundation for the new dormitory has already begun, and we expect to have the hall equipped and ready for occupancy at the opening of the school the first of next September. The new building will be larger and far more convenient than the old one. There will be three stories, ground floor 35 x 75½ feet. The first floor will have a reception-room, matron's room, bathroom and dining-hall. The latter room will be 35 x 50 feet. The second and third floors will be divided into twelve rooms each, so that there will be twenty-four rooms, or accommodations for forty-eight girls. Oak Lodge, which stands only one hundred feet from the new hall, has six rooms, and will be used for an annex for girls.

Contributions will also be needed for the completion and furnishing of the rooms when the building is completed. Donations for this pressing need may be sent to the Treasurer of the Association at the New York office.

THE SECOND GENERATION.

BY E. C. SILSBY, TALLADEGA, ALA

Schools for the Negro are now dealing with an interesting class of pupils in the persons of the sons and daughters of early graduates. It is a great joy to Talladega College that the loyalty of its alumni and their abiding interest in the cause of education has sent so large a number of these children to the school of their parents for instruction and nurture. During the present year we have enrolled twenty-four of this second generation—two dozen grandchildren of the college.

In our study of these boys and girls we are led to make two observations:

CHILDREN OF GRADUATES OF TALLADEGA COLLEGE.

1. The second generation enjoy the stimulus of parental encouragement to an extent not always possessed by other pupils. They are not hurried out into the world to make early marriages, or business alliances, or to earn money for the family support. On the other hand, it is the parents' pride, and shared by the child, that he should complete the course upon which he has entered. It is, therefore, extremely rare for the child to abandon his studies before graduation day.

2. The second generation have a noticeable fund of general information. A home where books and papers abound, where conversation

is chaste and profitable, will affect the inmates accordingly. "Thy speech bewrayeth thee," may as appropriately be said to the child of educated parents as to the foreigner. The influence of environment is very noticeable on this second generation.

To conclude, the presence of the second generation in such numbers is to us a commendation of the spirit and policy of the institution. With an experimental knowledge of the benefits derived from the school, parents desire the same for their children. Such endorsement has been most encouraging to Talladega College.

A SOUTHERN TRIP.

BY REV. R. T. CROSS, NEBRASKA.

In St. Louis there was sleighing and in Tennessee skating; but our destination was Florida, where snow and ice are rarely seen. Near Murfreesboro I suddenly caught sight of a fenced field or park, so neatly kept, contrasting so sharply with most of the homes and fields that we passed, that I exclaimed to my wife: "There is a beautiful place at last; it looks like a northern place." A moment more and we flew by thousands of white gravestones, all of the same size, under each of which lay a defender of the Union, a soldier of freedom. Who would begrudge the money spent in keeping such places up to the highest standard of northern neatness and beauty?

As we crossed the Tennessee, swept around the base of Lookout Mountain, through Chattanooga, over Mission Ridge, through Dalton, past Kenesaw Mountain, down to Atlanta, all by daylight, I looked at mountains, towns, roads and rivers with keenest interest, and my mind was thronged with war names and memories—"The Flag's Come Back to Tennessee," "Battle in the Clouds," Hooker, Howard, Grant, Rosecrans, Garfield, McPherson, Thomas—"Rock of Chickamauga"—Sherman, "Hold the Fort," "Marching through Georgia," etc. What historic ground that all is! In the depot at Chattanooga we saw the locomotive, "The General," which was captured at Big Shanty and recaptured a long way this side. The whole story is one that will linger long in history. We saw near the track the monuments which mark the beginning and end of the race.

We stopped a day at Macon, one of the most beautiful cities in the South, and were entertained at the Ballard School, where Principal Burrage and his fine corps of teachers are doing excellent work. Thirty-seven years ago this last winter my wife was one of the brave Oberlin girls who, with others, just after the war closed, went to Macon and started the school for the colored people. It was very interesting to her to meet one of her old pupils who has done for her people a great work of education and faith; to hear of another who was a college professor and LL.D.; of another who is spoken of as the leading woman of her race, and of still others who are making a good record for the race and for themselves.

The keen-witted, bright woman who went with us to find some of the old pupils pointed to some of the old mansions on the hill, and said: "Many a poor slave has been whipped to death in those houses; but de Lawd He know—He know. In that house my old master lived."

"Is he living there now?" I asked.

"Oh, no; I dunno where he is now—I dunno where de Lawd sent him when he died," was her significant reply. She was simply agnostic as to his ultimate fate.

At Daytona, a bright, beautiful and temperate northern resort on the Halifax, which has grown so much since I was there fifteen years ago, I found my four sisters all living on the same street. One of them spent years in the A.-M. A. work, and recalled the time when at Nashville, in 1871, with many fears and doubts as to the result, they packed off the Jubilee Singers on their first trip, little realizing that they were to take the country by storm, to stand before kings, to be entertained by Gladstone, and to raise $150,000 for Fisk University.

On our return we spent a day at Fisk. What a splendid school it is! What a splendid location; what faithful teachers; what a fine body of students; and what a splendid future, if only some one will give it a sufficient endowment! It was a pleasure to meet some old Oberlin friends among the older members of the faculty. My wife had the great pleasure of meeting an old fellow-teacher and roommate of the early days at Macon whom for years she had supposed to be dead.

I was greatly interested in attending the colored churches at Daytona. I got new ideas about taking collections, and learned new ways of saying "Amen." I put the first in practice when I came home, and I am sure I got ten dollars more by getting the people to come up one Sunday evening and put the offerings on the table in the presence of the church clerk, treasurer and pastor, with appropriate exhortations and songs.

One colored brother, intending to thank God for the preservation of the body, but not getting quite the right word, thanked God for the "perseverance" of the body. I thought his prayer embodied a great truth, as did also the white brother's sermon which I heard a few days later on the "Preservation of the Saints." "God bless our surrounding circumstances," was another part of his prayer, which meant a prayer for our environment—a good thing to pray for, and to work for, also, among both whites and blacks.

At one evening service, after the sermon and *other* preliminaries were out of the way, the pastor spent fifty minutes on the collection and on the notices, some of which were very uniquely given. At another evening service the collections, of which there were two or three, took fifty-five minutes after the sermon. Such remarks as the following were common: "Brethren, we asked you for five dollars; you have given us seven dollars and two cents. Now give us three cents more, so as to make it an even seven dollars and five cents."

One preacher, in talking about the ram that Abraham found in the thicket when he was about to slay Isaac, made this practical application: "Brethren, God keeps any number of rams tied up in the thicket ready for emergencies, and they are just aching to get loose. For instance: Two or three church members decide that they won't pay any mo' for de preacher, and God converts some old sinner—one of de rams—and he pays mo' than all of them."

Just after leaving Daytona on our way home, there was a colored man who, either by mistake or purposely, had got into the white man's car. A trainman collared him and vigorously kicked him as he pushed him through the car into the "Jim-Crow" car. After reaching home I reported the incident to the Superintendent at St. Augustine, telling him that such a remnant of slavery times was not a very edifying spectacle for a carfull of northern tourists. He replied condemning the act, and saying that he would look it up and deal with the trainman as the facts might warrant.

At St. Louis the fog was the densest I ever experienced. It was so thick that we could not see the river when we crossed it. Was it typical of the dense mental fog that must have settled down upon the moral sense of that people, if they are as unmoved as a recent article in *McClure's Magazine* represents them to be, at the revelation of boodleism in their midst?

MISSIONS must succeed because the might of the Master is in them. Unless missions mean everything they cannot mean anything.

SOUTHERN FIELD NOTES.

BY REV. GEORGE W. MOORE.

Fisk University has the largest number of students in the college department in the history of the school. The present senior college class numbers about twenty-five. The normal department is also large, and the work is of a high order. A large normal class will graduate this year to join the large host of teachers Fisk has given to work of uplifting in the South. Miss Althea Brown, of the college class of 1901, gives a most encouraging report of her missionary work in Africa. She is with Mr. and Mrs. Wm. Sheppard in the work on the Congo.

The Lincoln School at Meridian, Miss., is one of the most efficient and interesting schools under the direction of the American Missionary Association. Mrs. Miller, the principal, began this school at Meridian, with a few pupils, fourteen years ago. It is now a flourishing institution with an attendance of four hundred pupils. The school is well located and is doing excellent service in the Black Belt of Mississippi. Graduates and students of Lincoln School are filling positions of honor and usefulness as physicians, teachers, farmers, mechanics and home-makers. Many of them have also graduated from Fisk University, Tougaloo, and other institutions.

The church and school at Meridian had a season of spiritual refreshing a short time ago when quite a company of young people and older ones avowed their faith in Christ. The pastor, Rev. M. S. Jones, and his wife, are graduates of Tougaloo University, and they are doing good work at Meridian. Drs. Beard, Cooper, and Horr of the Executive Committee, received a hearty welcome to Talladega College. There are many signs of growth at this important educational center in Alabama. Foy Cottage, the new and well-appointed building of domestic science, is filled with girls who are learning the art of sewing, cooking, and home-making.

Two large wings have been added to Foster Hall, the girls' dormitory, to meet the growing needs of the boarding hall and afford larger facilities for work and study. The added wings and ample porch make the building more useful and beautiful. The brick for the improvements on Foster Hall were made on the grounds by the students, and they are to make brick for the new chapel soon to be erected.

Mr. Bishop and his force of workers were busy at the Newton Farm and model barn. The live stock were in prime condition. The fields and gardens were green with vegetation, and the orchards were in bloom and all gave promise of a fruitful and abundant harvest. The Slater workshop, with Mr. Decatur as manager, has outgrown its

present quarters and plans are under consideration for enlargement. The literary work of the institution was never better.

Talladega College is rejoicing over the success of Mr. Wm. Pickens, of the class of 1902, who is a Junior at Yale and is the winner of the prize for oratory.

The Alabama Association of Congregational churches held a most successful meeting with the church at Shelby, Ala., March 27–31. Secretary Woodbury was present and made an address on the work of church extension in the state.

The Sunday-school convention and the Woman's Missionary Union were also held in connection with the meeting of the State Association. The reports of the churches, Sunday-schools, Christian Endeavor Societies and Missionary societies showed encouraging growth. A revival was in progress at Montgomery, and there was also a season of refreshing at Shelby during the meeting of the Association.

The Louisiana Association held its meeting with the Straight University Church at New Orleans, April 2d, and the meeting of the Tennessee Association was held with the church at Lexington, Ky., April 1–5. The attendance was large and the addresses and reports were full of hope and encouragement.

Lexington is a beautiful city in the blue grass region of Kentucky. Our church at Lexington is located upon the site of an old slave prison. The large key of this slave pen was shown to the visitors. The colored people of the city and vicinity are noted for their intelligence and thrift. Some of the leading physicians, teachers, merchants, mechanics and farmers are members of the Congregational church. The intelligence and prosperity of the people are largely due to the influence and work of the Chandler Institute, under the direction of the American Missionary Association. The school is under the able management of the principal, Miss Fanny J. Webster, and her efficient corps of teachers. The Association meetings were largely attended, and three of the leading ministers of Lexington were on the program. Among the practical topics considered at this meeting were: "The Elements of Power in the Christian Minister," "Does Religion Pay?" "The Midweek Meeting," "How to Retain our Boys and Girls in the Sunday-School," "The Attitude of the Churches to the Temperance Question," "The Influence of the Endeavor Movement," "The Power and Importance of Christian Education," "What Congregationalism has Accomplished in the South," "The Relation that Should Exist Between the Pastor and the Pew in Church Work," and "The Christian Attitude to the World."

The Woman's Missionary Union had an attractive program and the largest and most interesting series of the meeting. The auxiliaries reported a larger and more varied service and larger gifts for our benevolent work at home and abroad. At the close of the meeting a hundred Christian women held a mothers' meeting to consider the subject of "Child Training."

The Field Missionary of the A. M. A. and his wife, Mrs. Ella Sheppard Moore, received a most hearty welcome on their first visit to Berea College. It is a wonderful school, and it is doing a magnificent work of national importance. The teachers and large student body listened with interest to Mrs. Moore's story of the wonderful career of the original jubilee singers and to their songs as she sang "Holy Bible" and "Swing Low, Sweet Chariot."

OBSERVATIONS BY A MOUNTAIN PASTOR.

While New Hampshire and Vermont have been busying themselves with backsliding, in theory, at least, in the matter of temperance this winter, our Christian workers in the South have been greatly pleased to find themselves in the very center of a prohibition sentiment that has greatly checked saloons in several states. Never has the temperance wave risen so high in the South as this past year.

A brother beloved, of the Methodist Church South, thus testifies to the value of our mountain school at Blowing Rock, N. C.: "It is a powerful factor for good in its own and the surrounding counties, especially uplifting to the homes and common schools."

The needs of the mountain fields of the Appalachian South, religiously, is well illustrated by the strenuous efforts of the Methodist Church South to supply their churches. When one circuit rider has to travel a mountain circuit of from seventy-five to two hundred miles, and make from ten to seventeen preaching appointments each month in as many different neighborhoods, it indicates that some hustling is going on in the hill country.

One of our workers writes as follows:

After many years' residence among the people of that section of the South supposed to be most friendly to the colored race, the writer is painfully aware that popular sentiment of southern white men, and many northern white men who have settled in the South as well, would too often be summed up about as follows:

1. The word Negro should always be pronounced as if spelled with two g's and an i.

2. It is an insult to the white people to have colored people attend

the same church. They must not attend Sunday-school in a white church.

3. A colored man should never ride in a white man's car.

4. Offices are for white people to hold. No colored man is fitted for office. His color should forever debar him.

5. With ex-Gov. Taylor of Tennessee they believe that when the Negro begins to say "Hic, haec, hoc," he is getting too far from "Whoa, haw, buck." No higher education for the Negro—and very little primary education. On this latter proposition, however, the sentiment is somewhat divided.

6. The "growing kindliness" toward the black man is always conditioned on his "keeping his place," and keeping his place means: Keeping down, having no ambitions to rise above the plane of common labor.

There is no place in the world where the free and easy charity that throws a coin to a needy person, as a kind of anæsthetic to one's own conscience, but doesn't stop to investigate, is more in vogue. The cunning colored imposter often takes advantage of this, and the custom hurts both giver and receiver.

There are, nevertheless, signs of an awakening sense of responsibility, and no thoughtful observer, whether of one race or another, can fail to note that the religious Southerner is anxious to see the colored people helped to the highest possible level that does not concede social or political equality or fellowship. Whether they expect a Jim Crow heaven hereafter doth not yet appear.

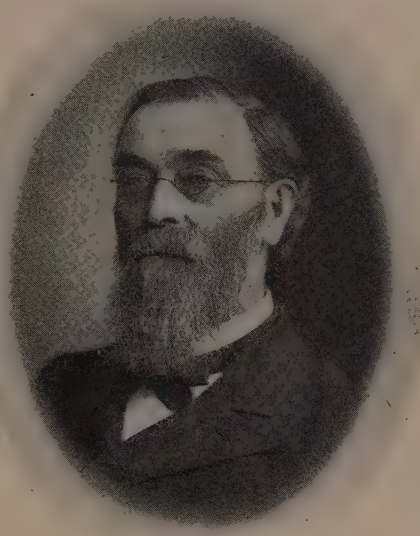
A Word of Tribute.

To those of us who knew Mary E. Webber well, there was no doubt when she left us that she heard the Master's "well done," "enter thou into the joy of thy Lord," as she passed from earth. As a pupil in school she was both faithful and appreciative; as a teacher she made her influence felt not only in the schoolroom but as an earnest advocate for temperance, purity and education. She possessed rare power in inspiring a desire for education among her pupils, and through her influence many were led to seek to obtain a good education, others to give up tobacco or the use of liquor, some to accept Christ as a Saviour. It can truly be said of her, "She counted her life dear if she could lend a hand to help a fellow man."

L. S. CATHCART.

WE cannot prevail with our prayers if our purses keep silent. Helpfulness is surest happiness.

REV. J. E. ROY, D.D., DISTRICT SECRETARY EMERITUS.



Joseph Edwin Roy was born at Martinsburg, Ohio, February 7th, 1827, coming of Huguenot stock by way of New Jersey. The Roy family was founded in America by Joseph Roy, who came to this country in 1711 and took up his residence in Boston, Mass. Eleven years later he removed to Woodbridge, N. J., and thence to Basking Ridge. His son John, born on the Isle of Jersey, was an infant when the family came to the new world. He became a Justice of the Peace, and a warrant signed by him in the name of King George the Third is now in possession of the family. His five sons were all on the Revolutionary side. John Roy, the father of Joseph E., went West and became a merchant at Mount Gilead in Ohio. When the son was twelve and a half years old the father removed to Lyndon, on Rock River, Ill. Our District Secretary was prepared for college at Geneseo Academy, and was graduated from Knox College in 1848, and has been for sixteen years one of the trustees of the same. He taught the High School in Lyndon for two years, preparing a half dozen young men for college and a dozen young ladies for teachers.

In 1850 he entered the Union Seminary, New York, and was graduated in 1853. Returning to the West he took with him a commission from the American Missionary Association, and was located at Brimfield, Ill., on a salary of $450. During the two years of his service there a meeting-house was built and a parsonage purchased. While at that place, the young pastor being aided by Rev. O. Parker, an extended revival was enjoyed which added many souls to the number of disciples. In the fall of 1855 he was called to the Plymouth Church of Chicago, then only two years old. During his pastorate of five years there over two hundred persons were added to the church, many of whom came on confession of faith. As that pastorate came on during the piping times that preceded the free state of Kansas and the

civil war, Mr. Roy and his church were pushed to the front of that moral conflict, the Plymouth and the First churches of that city having taken their rise upon the anti-slavery issue. For the first seven or eight years these two churches gave their home and foreign mission collection only through the anti-slavery missionary association, but wheeled into line with the old organizations as soon as they had come up to a satisfactory testimony.

After five years of this work, in July, 1860, Mr. Roy accepted a call from the American Missionary Association to serve as District Secretary in the same city. At that time there were seventy white churches in the northwest who were receiving missionary aid from this Association, among them the Plymouth of Minneapolis, the Sandwich of Illinois and other such. This home missionary work was an attraction to the young Westerner. But in a year and a half, by a change in national affairs, it was mutually agreed by this Association and the American Home Missionary Society that he should be transferred to the latter, taking the place of the lamented Rev. Aratus Kent, the former agent.

Of his eighteen years under the A. H. M. S., the last twelve he served as Field Superintendent, which took him, in addition to his field of northern Illinois, to states where there was no local superintendent, and in this way he gathered the two churches of West Virginia—Huntington and Ceredo—those of Sherman and Paris in Texas, that of Longmont in Colorado, and that of Sioux Falls in Dakota. During the entire period of his supervision there were eighty Congregational churches organized in connection with his work and eighty houses of worship dedicated, of which for fifty-five he had preached the dedication sermon and usually led in the solicitation for funds to pay the last bills.

In the fall of 1864, when General Price was moving northward through Missouri to strike Kansas, he was sent out by the A. H. M. S. to explore Missouri with reference to beginning work in the state, crossing it from Hannibal to St. Joseph, where the block-houses were yet located at all the stream crossings. As a result, in eleven years seventy Congregational churches were organized in that lately slaveholding field. At the end of the war the same society sent him on a tour with Rev. Drs. Israel P. Warren and G. S. F. Savage through the South. He organized a society at New Orleans and secured for it a preacher, and did the same at Savannah, Ga., and also at Chattanooga, besides reporting lists of northern men in Charleston, Richmond and other cities who would go into a Union congregation. But the reaction under President Johnson upset all of these schemes.

In 1878 Mr. Roy, by mutual arrangement, was remanded to the American Missionary Association to go South as its Field Superintendent, taking his residence at Atlanta, Ga., and spending four summer months of each year at the office in New York, assisting Dr. Strieby. For one season the committee detailed Mr. Roy to act in the Secretary's place while he should go abroad, and during that time he had occasion to negotiate protection papers from Secretary Blaine and the English Government for Rev. Dr. Ladd and the medical attendant, Dr. Snow, who went up the Nile twenty-five hundred miles, and had to turn back to escape the uprising of the Mahdi in Central Africa. During that time of supervision at the South some fifty churches were organized. For the first four of his seven years there he had supervision of the schools as well as the churches, but for the last three years Prof. Albert Salisbury, now president of Whitewater Normal, Wisconsin, was schoolmaster-general at the south under the A. M. A., and who did an immense work in organizing and toning up the discipline of that system of schools. In 1885, by the judgment of the Executive Committee, Mr. Roy very reluctantly left the southern field to be the District Secretary at Chicago again, and in that service has continued until the present time.

In reviewing so successful and varied work as Secretary Roy has accomplished, one must be impressed with the dignity and value even of a single life. Churches in mission fields have been established and strengthened, schools have sprung from nothing into vigorous life, individuals have had burdens lifted and have been inspired to nobler purposes through the life and effort of Secretary Roy. Many bring their tribute of appreciation as he retires from the active work and takes up the less exacting duties which will engage him hereafter. Resolutions of appreciation from different conferences of Congregational churches and from the Executive Committee of the Association express the high regard in which he is held by his brethren. We trust that many years of useful service still lie before this honored servant of God, and that the mission work which has received so much of strength from his tireless efforts may still receive from him the rich tribute of his experience, sound judgment, expressing themselves through his pen and voice. The welcome to the new Secretary is none the less deep and cordial because of the high honor and affection in which Secretary J. E. Roy, Emeritus, is held.

Be loving, and you will never want for love; be humble, and you will never want for guiding.—*Dinah Muloch Craik.*

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

Many leaders of Women's Societies have felt the need of an organization adapted to young women and girls where they can have responsibility and leadership; something to develop their enthusiasm, utilize their activity and train them in missionary information and methods of work. The following description of the working of the King's Guild in the First Congregational Church of Buffalo, N. Y., shows what can be done in this direction. One advantage in the plan of the King's Guild is that it unifies the various interests and activities of the young people, yet enables each circle of the Guild to follow its own interest in mission study or work. We hope that every such Guild will provide one or more Circles to aid the work of the American Missionary Association in providing scholarships and supplying other definite needs.

THE KING'S GUILD.

A number of earnest-minded women of a church conceived the idea that an organization was needed by which the chasm could be bridged over, existing between the girls, the young women and the older women, so that a bond of union and fellowship in church work might be established. An element, heretofore apparently neglected, the young self-supporting women, was happily recognized as a potent factor in this organization. This class was usually unable to attend the missionary meetings of the church, and felt they had no part in its work, the act of giving merely did not satisfy. They were anxious to be actively engaged in carrying out some branch of the work.

The King's Guild is supplying this long-felt want in a very gratifying manner. The girls and young women manifested a commendable interest from the start, and the promptness with which the Guild was organized has proved a strong impetus to the work. The older members eagerly welcomed this new force, and some became so enthusiastic that they joined and in some Circles are directing the work.

The King's Guild was organized according to the following constitution:

Article I.—Name and Motto.

The Society shall be called "The King's Guild." Its motto shall be "Pro Christo."

Article II.—Object.

The object of this Guild shall be to enlist the efforts of the girls

and young ladies of this church and parish in extending Christ's Kingdom in our city, our country, and the world.

Article III.—Organization.

The Guild shall be formed of Circles of young ladies from twelve years of age and over, and an Advisory Board.

Section 1. Each Circle shall have, as a rule, not more than twelve members, including the leader, who shall be connected with this church.

Sec. 2. The Advisory Board shall consist of six ladies, half to be appointed by the Pastor and half by the Guild. Their duties shall be to advise the Guild and the Circles.

Sec. 3. The officers, the Advisory Board and the leaders of the Circles shall form the Council, of which the Pastor shall be a member *ex-officio*.

Sec. 4. Each Circle may select its name, elect its officers and plan its own work, subject to the approval of the Council, and shall pay to the Guild not less than one dollar a year towards the current expenses.

Article IV.—Officers.

Section 1. The officers of the Guild shall be a President, Vice-President, Secretary and Treasurer, who shall perform the duties usually pertaining to these officers. They shall be elected by ballot annually by the Guild, and no officers shall serve as such for more than two consecutive terms.

Sec. 2. The officers of each Circle shall be a Leader and a Secretary and Treasurer.

Article V.—Meetings.

Section 1. There shall be three public meetings of the Guild each year, the last being the annual meeting for the election of officers.

Sec. 2. At all of these meetings each Circle shall make a report of its work and there shall be addresses on missionary work in our city, our country, and the world respectively.

Sec. 3 At the annual meeting the Secretary and Treasurer of the Guild shall make an annual report.

Sec. 4. The Council shall hold monthly meetings.

Sec. 5. Special meetings of the Guild may be called by the Pastor or the President.

Article VI.—Missionary Appropriations.

All money contributed by any Circle to the work of Home Missions shall be given through the Women's Home Missionary Union of the State, and all contributed to the Foreign Work shall be given through the New York State Branch of the Women's Board of Missions.

Article VII.—Amendments.

The Constitution may be amended at any regular meeting of the Guild by a two-thirds vote of the members present, the proposed

amendment having been approved by the Council, and notice of the intention to amend being given in the call for the meeting.

The Constitution is simple in character, thereby rendering it easy for the Guild to meet the difficulties peculiar to any church, at the same time allowing great freedom in achieving its own individual ideal toward helping the cause of missions. As in the solar system, each of the planets moves in its own orbit and fulfills the laws of its own existence, yet each obeys the power that springs from the center and holds each in its place. So in the King's Guild, there is one deep, abiding force radiating from the Cross—*Pro Christo*—which inspires and unifies the Circles for a common purpose—the extension of Christ's kingdom upon earth.

Each Circle arranges its own plan of work, time of meeting, and frequency of its meetings, according to its convenience. For those who are studiously inclined the meetings are of a literary character, emphasizing the missionary idea. In one Circle the members are studying "Lux Christi," by Mrs. Caroline Atwater Mason. The intense spiritual degradation of the Hindus, as portrayed by the author, amid their gorgeous material splendor, has aroused a deeper sense of responsibility toward those who live in darkness, and a closer sympathy with the work of the missionary.

A great degree of activity and interest is manifested by the young girls, who aptly term themselves the "Sunshine Circles." Every "Sunshine" is showing herself alert to any opportunity for service that presents itself, and much good is being done by these small though willing workers.

Money is raised through individual contributions, each member pledging a small sum weekly. Each Circle chooses its own particular method of doing good or relieving suffering with the money it has raised. A number of Circles helped to restore a mission recently destroyed by fire. One is preparing a box for Turkey, while another is educating an orphan at Van.

The Guild promises to be a valuable addition to the corps of church workers, and will infuse a new atmosphere in the church. The organization is simple, and its methods of work are direct. The size of the Circles makes it possible for every member to feel herself a necessary and working part of the whole. Its opportunity for doing good may be directed into any channel wherever the need arises.

This church has always entered with great zeal into the missionary cause. With this new movement, in which the efforts of young and old are combined, the future holds great things in store. A significant testimony was recently given, when it was said that an increased interest in missions is noticeable among young people. A large measure of success can no doubt be attributed to the "Student Volunteer Movement." However, recognizing the fact that there is at present a greater interest in missions, we rejoice that the King's Guild is ready to sustain it with enthusiasm and to co-operate in furthering the work of the Master.

CARRIE KEMPKE,
Member of King's Guild.

RECEIPTS FOR APRIL, 1903.

THE DANIEL HAND EDUCATIONAL FUND

For Colored People.

Income for April	$1,420.00
Previously acknowledged	31,148.01
	$32,568.01

NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

CURRENT RECEIPTS.

MAINE, $178.04.

Alfred, 5.70. Auburn, Mission Band, *for S. A., Talladega Coll.*, 12.50. Bangor, Central S., for the "Dodge Club" *of Pleasant Hill, Tenn.*, 1. Calais, "A Friend," *for S. A., Lincoln Acad., King's Mountain, N. C.*, 10. Cape Elizabeth, Ladies' Aux. in Spurwink C., 5. Castine, S., 5. Centre Lebanon, 3.48. Gilead, C. and S., Easter Offering, 8. Guilford, Miss Bessie R. Cole, *for Tillotson Coll.*, 10. Hampden, C., 3.60; Sewing Soc., *for S. A., Dorchester Acad., McIntosh, Ga.*, 3. Island Falls, *for Fence, Dorchester Acad., McIntosh, Ga.*, 6. Limington, C., 4.50; "A Friend," 12. North Bridgton, 3. Orland, "Friends," *for Dorchester Acad., McIntosh, Ga.*, 10. Portland, "Extra," 5 (¼ of which *for Porto Rico*, and 2 *for Chinese M.*); West C., 3; Mrs. J. W. Stevenson and Mrs. Coffin, *for King's Mountain, N. C.*, 1. Southwest Harbor, Miss Mary C. Parker, *for S. A., Dorchester Acad., McIntosh, Ga.*, 8. Washington, Miss Emma Johnston, *for Books for Dorchester Acad., McIntosh, Ga.*, 1. Waterford, First, *for S. A., Dorchester Acad., McIntosh, Ga.*, 22.62. Woodfords, Rev. Robert H. Harbutt, *for Freight on Goods to McIntosh, Ga.*, 2.14; Mrs. M. B. Woodbury, 2; Wm. Barnett, 1; Mrs. G. C. Wilson, 25 cts.; Mrs. A. D. Wilson, 25 cts., *for S. A., Dorchester Acad., McIntosh, Ga.* Yarmouth, C. E., 12; Miss Richards' S. Class, 10, *for Tillotson Coll., Austin, Tex.* York Village, First, 7.

NEW HAMPSHIRE, $614.07.

Campton, C., Lincoln Mem., 5.25. East Alstead, S., Lincoln Mem., 1; W.M.S., bbl. Goods, *for Saluda, N. C.* Franconia, 4. Goffstown, C. E., *for S. A., Saluda Sem., N. C.*, 6. Greenville, 10. Hancock, "Friends," *for S. A., Talladega Coll.*, 30. Hillsboro Bridge, 36.25. Hinsdale, 9.78. Hudson, Miss E. A. Warner, *for Wilmington, N. C.*, 15; S., 1.50. Littleton, C. E., *for Freedmen*, 4.56. Manchester, Miss Kate Fradd, *for S. A., Talladega Coll.*, 8. Meriden, Miss Sara B. Matthews, *for Tougaloo U.*, 5. Milford, First, 10. Newfields, L.M.S., two bbls. Goods, *for Wilmington, N. C.* Newport, C., *for Negroes*, 10. Orford, 5.62. Orfordville, 2. West Concord, Y. L. M. S., bbl. Goods, *for McIntosh, Ga.*

NEW HAMPSHIRE FEMALE CENT INST. and HOME MISSIONARY UNION, by Miss Annie A. McFarland, Treas., $450.51.

Claremont, 5.84. Concord, South, 17.07; First, "Cheerful Workers," *for American Highlanders*, 5; South S., Junior Dept., *for Girls' Ind'l Sch., Moorhead, Miss.*, 7.25. Epsom, 5.54. Franklin, 9. Jaffrey, 5.38. Lancaster, C. E., *for Saluda, N. C.*, 10. Lebanon, 16.81. Milford, Ladies' Charitable Soc., *for American Highlanders*, 21.50. North Hampton, Aux., 19.24, (of which *for Pleasant Hill, Tenn.*, 9.62). Piermont, Homeland Circle, 2.50. West Concord, Y.L.M.S., 10. Undesignated Funds, 315.38.

VERMONT, $140.49.

Brookfield, Mrs. Marcus Peck, *for Freight on Goods to Grand View, Tenn.*, 1.50. Burlington, Miss Matilda Barstow, 5; "Friends," 2, *for S. A., Dorchester Acad., McIntosh, Ga.* Castleton, Lincoln Mem., 15. Danville, 29.15. East Arlington, C., 3.55; C. E., 70 cts. East Brookfield, 3.40. East Charlotte, C. E., *for Marion, Ala.*, 11.25. Ferrisburg, 9.09. Franklin, W. M. S., bbl. Goods, *for Grand View, Tenn.* Middlebury, 1. Middleboro, "Friends," bbl. Goods, *for Moorhead, Miss.* Newport, Woman's Aux., bbl. Goods, *for Grand View, Tenn.* Pittsford, 33. Putney, 6.60. St. Johnsbury, Centre, bbl. Goods, *for Grand View, Tenn.*; W. M. Soc. of South C., bbl. Goods, freight prepaid *to McIntosh, Ga.* West Brattleboro, 11.30. West Charlotte, C., *for Marion, Ala.*, 3.75. West Rutland, Jr. C. E., box Goods, *for Grand View, Tenn.*; L. M. S., box Goods, *for Grand View, Tenn.* Wilmington, 4.

MASSACHUSETTS, $1,763.40—of which from Estates, $489.20.

Amherst, L.H.M.U., two bbls. Goods, *for Grand View, Tenn.* Andover, Rev. C. C. Starbuck, *for S. A., Talladega Coll.*, 3. Ashby, 10.45. Auburndale, C. E., *for Santee, Neb.*, 20. Athol, Children, *for S. A., Williamsburg Acad., Ky.*, 2.50. Auburndale, Richard E. Askendew, *for Big Creek Gap, Tenn.*, 5. Ballardvale, 69.31. Blandford, Second, 1.80.

Boston, Central, 173.30; Mrs. Charlotte Fiske *for Marshallville, Ga.*, 50; Hope Chapel, S., *for Girls' Ind'l Sch., Moorhead, Miss*, 15; Berkeley Temple, 13.75; Dorchester, Second, 36.41 (1.50 of which *for American Highlanders*); Village C., 8.54; Roslindale, S., *for American Highlanders*, 6.66.

Brockton, Porter S., 7.55. Brookline, Harvard C., 109.23; L. M. S., box Goods, *for Grand View, Tenn.* Cambridge, First, 274.07; Pilgrim, 12.13; L.M.S. of Prospect St. C., bbl. Goods, *for Grand View Tenn.*; Carlista S. Mayhew, *for S. A., Fisk U.*, 50. Chelsea, 19.77. Chesterfield, 4.45. Chicopee Falls,

Second, 26.71. Cliftondale, C. E., *for S. A., Williamsburg Acad, Ky.*, 5. Douglass, First, 6; C. E., *for Blowing Rock, N. C.*, 75 cts. Dracut, Central, 5.61. Dunstable, C., 32; "Friends," *for S. A., Talladega Coll.*, 10. Easthampton, First, 12.66. Easton, 15. Essex, 20.27. Fall River, Fowler C., 10.53; Central, 1. Fitchburg, Rollstone C., 17.80. Florence, C., *for Fisk U.*, 25. Great Barrington, Bible School, 10; W.C.T.U., 5, *for S. A., Dorchester Acad., McIntosh, Ga.* Granville Centre, 5. Greenfield, Second, 39.90; Mrs. E. M. Russell, 25. Haverhill, W.M.S. of Central C., *for S. A., Fisk U.*, 50. Holyoke, "A Friend," *for Fisk U.*, 25. Housatonic, D. B. Rising Paper Co., case Paper, *for Wilmington, N. C.* Ipswich, Linebrook, 15. Islington, 5.15. Lawrence, Trinity, 7; Mission Circle of Trin. C., bbl. Goods, *for Wilmington, N. C.* Lincoln, Mrs. Frank Smith, *for Marshallville, Ga.*, 5. Lowell, High St. C., *for S. A., Talladega Coll.*, 50; Eliot C., 23.58; H.M.S., box Goods, *for Sewing Room, Pleasant Hill, Tenn.*; C. W. Huntington, *for Theo. S. A., Talladega Coll.*, 25; Miss Helen L. Dickinson, *for S. A., Brewer Normal Sch., Greenwood, S. C.*, 2. Ludlow, First, 12. Lunenburg, 15. Maplewood, 13.44. Marshfield Hills, Second, 16.97. Melrose Highlands, C., 35.73 (15 of which *for Talladega Coll.*); S., *for American Highlanders*, 21.84. Millbury, Mrs. S. J. Berry, 5. Mittineague, Southworth Paper Co., case Paper, *for Wilmington, N. C.* Monson, 64.25. Newburyport, "Friend in Prospect St. C.," *for Talladega, Ala.*, 5; C. E., in Whitefield C., 5. Newton, Eliot C., 210; Eliot C., *for S. A., Fisk U.*, 50; First, 43.22; "Two Friends," *for S. A., Allen N. and I. Sch., Thomasville, Ga.*, 75 cts. Newtonville, Blanche A. Chadwick, *for S. A., Skyland Inst., Blowing Rock, N. C.*, 10. Northampton, First, 260.21; Edwards C., 55.91; "A Friend," bbl. Apples, *for Wilmington, N. C.* North Attleboro, Trinity C., 4.39. Northfield, Mt. Hermon Sch.. bbl. Goods, *for Greenwood, S. C.* North Middleboro, 22.05. North Rochester, 2.50. North Woburn, Mrs. F. C. P. Wheeler and Friends, *for Blowing Rock, N. C.*, 9. Palmer, S., *for S. A., Talladega Coll*, 50. Peabody, Second, 6.38. Rochester, First, 2. Rutland, First, 25. Salem, Benevolent Soc., Crombie St. C., bbl. Goods, *for Wilmington, N. C.* Saugus, First, 20. Shelburne, C., 53.50, to const. DEACON C. S. ALLEN, L.M. Shirley, 10. Somerset, 2.45. Somerville, Ladies, three bbls. Goods, *for Marshallville, Ga.* South Byfield, L. B. A., bbl. Goods, *for Pleasant Hill, Tenn.* Springfield, South, 119; Park C., 33.03; Hope C., 20.29; "Gleaners" of Hope C., *for S. A., Grand View, Tenn.*, 10; First, W. H. M. S., bbl. Goods, *for Wilmington, N. C.* Sutton, L. B. S. of First C., bbl. Goods, *for Pleasant Hill, Tenn.* Tyngsboro, Miss Grace A. Whitaker, *for S. A., Dorchester Acad., McIntosh, Ga.*, 15. Upton, C., bbl. Goods, *for Greenwood, S. C.* Waltham, "M. C. R.," *for American Highlanders*, 100. Watertown, Phillips C., 96.15. Wenham, 10. Westboro, 84.91. West Boxford, 4.51. Westfield, First, 67.31; Junior Dept. in S., 1. West Hawley, C. E., 1.60. West Medford, C. E., *for Marion, Ala.*, 8. Whitman, First, 31.03. Worcester, E. A. Goodnow, 200; Piedmont C., 62.68; A. L. Smith, 30, to const. ALLAN L. STEVENSON, L. M.; Plymouth, 26.78; Central S., 12.40; L.M.S., bbl. Goods, *for Grand View, Tenn.* ——, "A Friend," 50 (30 of which to const. MRS. ALICE COIT WILDER, L.M.). ——, "A Friend," 10.

WOMAN'S HOME MISSIONARY ASSOCIATION OF MASSACHUSETTS AND R. I., Miss Lizzie D. White, Treas., $475.00.

Andover, South Aux., *for Talladega Coll.*, 25. South Hadley Falls, Aux., *for S. A., Straight U.*, 20. W.H.M.A., *for Salaries*, 410, and *for Chinese*, 20.

ESTATES.—Andover, Estate of Mrs. Susan E. Abbot, 200 (Reserve Legacy, 133.34), 66.66. Medford, Estate Matilda T. Haskins, 1,000—less tax, 50—950 (Reserve Legacy, 633.34) 316.66. Northampton, Estate of Numan Clark, 45 (Reserve Legacy, 30), 15. Worcester, Estate of Albert Curtis, 272.64 (Reserve Legacy, 181.76), 90.88.

RHODE ISLAND, $137.27.

Pawtucket, Weeden St. S., 5. Providence, W.H.M.A. of Central C., *for S. A., Fisk U.*, 50; Beneficent C., 42.62; "Friends" *for S. A., Talladega Coll.*, 12. Woonsocket, Globe C., 27.65.

CONNECTICUT, $5,080.24—of which from Estates, $4,003.00.

Avon, Rev. D. Moses, bbl. Apples, *for Wilmington, N. C.* Bethel, Mission Circle in Cong. C., *for Pleasant Hill, Tenn.*, 40. Bridgeport, Park C., box and bbl. Goods, *for Big Creek Gap, Tenn.* Bristol, Miss E. J. Peck, *for Wilmington, N. C.*, 2. East Haven, 16.50. Enfield, Ladies' Soc., bbl. Goods, *for Beaufort, N. C.* Falls Village, C., 4.48. Farmington, S., 16.44. Glastonbury, Jas. B. Williams, *for S. A., Talladega Coll.*, 100. Granby, South C., 12. Greenfield Hill, Greenfield C., 9.37. Greenwich, Second, 159.24; "Friends," bbl. Goods, *for Moorhead, Miss.* Groton. C., 12.72; S., 3. Hartford, Park C., 27.90; Howard S. Collins, *for S. A. Talladega Coll.*, 25; "Friends," box Literature, *for Blowing Rock, N. C.* Lakeville, Mrs. W. W. Goss, 10. Manchester, Second, 128.62. Morris, 12. Mystic, C., *for Santurce, Porto Rico*, 5. New Canaan, C. E., *for Furnishing Room, Grand View, Tenn.*, 12. New Haven, Dwight Place C., 85.68; Dwight Place Bible School, 25 (10 of which *for Talladega Coll.*); Mrs. Henry Farnam, *for S. A., Talladega Coll.*, 25; Howard Ave. C., 19.56; Wm. E. Chandler, 10. New London, First C. of Christ, 36.65; C. E., Thank Offering, *for Porto Rico*, 2.72; Primary S. of First C. of Christ, *for Girls' Ind'l Sch., Moorhead, Miss.*, 2.67. Norwich, Ladies' Sewing Circle of Second C., box Goods, *for Williamsburg, Ky.* Pomfret, Young People's Assoc., 4. Redding, Rev. E. R. Evans, bbl. Apples, *for Wilmington, N. C.* Somersville, 14.15. South Canaan, 9. South Norwalk, L.M.S., box Goods, *for Grand View, Tenn.* South Windsor, Ladies' Soc., two bbls. Goods, *for Beaufort, N. C.* Thomaston, First, 13.07. Thompson, Ladies of Congregational C., *for Allen Normal Sch., Thomasville, Ga.*, 21.55. Thompsonville, Miss Leora R. Pease, *for S. A., Washburn Sem., Beaufort, N. C.*, 1; Mrs. Edward Killam, *for S. A., Washburn Sem., Beaufort, N. C.*, 1. Waterbury, Mrs. C. B. Hill, *for Gregory Inst., Wilmington, N. C*, 8. Wauregan, C., to const. MRS. G. M. SHEPARD, L.M., 30. West Hartford, S., 18.26; Henry C. Butler, 5, *for Indian M.* West Suffield, C., 20.91; "Friends," bbl. Goods, *for Wilmington, N. C.* Wethersfield, S., 17. Windsor, First, 19.25.

WOMAN'S CONG. HOME MISSIONARY UNION OF CONNECTICUT, Mrs. W. W. Jacobs, Treasurer, $91.50.

Bridgeport, Park St., Ladies' Union, *for Grand View, Tenn.*, 25; Olivet C., "Bell Mission," *for Grand View, Tenn.*, 5. Danbury, Second L.H.M.S., *for S. A., Williamsburg Acad., Ky.*, 1.50. New Haven, Plymouth, W. H. M. S., 50 (25 of which *for Thomasville, Ga.*, and 25, *for Fort Berthold, N. D.*). Watertown, Prim. S. Class, *for S. A., Grand View, Tenn.*, 10.

ESTATES.—Greenwich, Estate of Solomon Mead, 4,000. Hebron, Estate of Miss H. S. Lord, by Mrs. A. E. Lord, 9 (Reserve Legacy, 6), 3.

NEW YORK, $1,639.36.

Albany, "A Friend," *for Fisk U.*, 50; "A Friend," *for Fisk U.*, 10. Baiting Hollow, 6.06. Bay Shore, First, *for Grand View, Tenn.*, 16. Berkshire, C. E., *for S. A., Fisk U.*, 25. Binghamton, Mrs. Hibbard, *for S. A., Saluda Sem., N. C.*, 10. Briarcliff, C., 30.14. Brooklyn, Plymouth, 167.54; Zenana Band of Central Cong. C., 75 (50 of which *for Schp., Fisk U.*, and 25 *for Indian M.*); Tompkins Ave. S., Lincoln Mem., 21 60; Miss Agnes Anderson, *for Blackboards, Girls' Ind'l Sch., Moorhead, Miss.*, 5; Miss Ada C. Packard's S. Class, Bushwick Ave. C., *for S. A., Williamsburg Acad., Ky.*, 1.50; Miss M. D. Halliday, bbl. Goods, *for Wilmington, N. C.*; Miss Alice Curtis, 1½ doz. cakes Toilet Soap, *for Hillsboro, N. C.*; Bethany Circle, King's Guild, bbl. Goods, *for Blowing Rock, N. C.* Camden, W.M.S., *for Building Fund, Hillsboro, N. C.*, 20. Canandaigua, First S., 22.27. Copenhagen, Ladies' Soc., bbl. Goods, *for Moorhead, Miss.* Fredonia, C. E. of Presb. C., *for S. A., Fisk U.*, 10. Gaines, 4.09. Gasport, C. E., *for Marion, Ala.*, 5. Henrietta. W. H. M. S., bbl. Goods, *for King's Mountain, N. C.* Ithaca, First, 34.77. Jamestown, First S., 10; Mrs. Cyrus Underwood, *for S. A., Dorchester Acad., McIntosh, Ga.*, 5. Madrid, L.M.S., bbl. Goods, *for Blowing Rock, N. C.* Maine, 9.09. Mount Vernon, First S., 8.46. New York, Gen. Wager Swayne, *for Chapel, Talladega Coll.*, 100; Mrs. Caroline L. Smith, 10; E. F. Carrington, 6; Miss M. J. Reynolds, 2; Mrs. Meyers, *for S. A., Saluda Sem., N. C.*, 1; Jacob Bros., one Piano, *for Williamsburg Acad, Ky.* Phoenix, C. E., two bbls. Goods, *for Grand View, Tenn.* Randolph, First, 10.97. Richville, 3. Rockaway Beach, First, 6.73. Rutland, S., 3.50; Mrs. S. Merwin, 1.25. Sherburne, C., 250; "A Friend," *for "Mission Cottage" in Porto Rico*, 200; S., 25.14. Sidney, C. E., *for King's Mountain, N. C.*, 12. Wading River, Mrs. E. S. Millet, bbl. Goods, *for Thomasville, Ga.* Warsaw, 15.76. West Bloomfield, Dea. Peck, 1. Westhampton Beach, Mrs. E. K. Truslow, *for Jos. K. Brick A., I. and N. Sch., Enfield, N. C.*, 4.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK, by Mrs. J. J. Pearsall, Treas., $440.49.

Brooklyn, Puritan L. W. A., *for Fisk U.*, 50; Puritan, Jr. C. E., *for King's Mountain, N. C.*, 15; Lewis Ave. L.H.M.S., *on account Schp., Fisk U.*, 30; South C. L.B.S., *for American Highlanders*, 50; Plymouth Y.W.G., *for School Furniture at Moorhead, Miss.*, 28; Park C., L. H. and F. M. Soc., 5; Beecher Mem. W. U., *for Fisk U.*, 3.55. Flushing, C. and H. M. S., *for Grand View, Tenn.*, 8.36. Ithaca, S., *for Big Creek Gap, Tenn.*, 19.08. Lander, Pa., W. A. Soc., 8. Middletown, First, L. G., 50, *for Schp., Fisk U.*, and to const. MRS. R. H. AYRES, L.M.; First S., 10; Mrs. Crane's S. Class in First C., *for S. A., King's Mountain, N. C.*, 18; Mrs. Tree's S. Class in First C., *for S. A., King's Mountain, N. C.*, 10. Moravia, Mrs. W. C. Tuthill, 25. Ogdensburg, W.M.S., 25; Juniors, 7, to const. MRS. P. MCRORIE, L.M. Poughkeepsie, L. H. M. S., *for Schp., Fisk U.*, 50; Jr. C. E., 5. Richmond Hill, W.M.S., *for Grand View, Tenn.*, 5. Seneca Falls, L. S., 5. Utica, Plymouth W.M.S., 10. Walton, Mission Band, 3.50.

NEW JERSEY, $52.50.

Colt's Neck, Reformed C., 4. Cranford, Mary Freeman, *for King's Mountain, N. C.*, 5. East Orange, C. E. of First C., *for S. A., Ballard Sch., Macon, Ga.*, 4. Glen Ridge, Mrs. F. C. Cutler, *for Chapel, Talladega Coll.*, 5; Mrs. Carroll Cutler, *for Chapel, Talladega Coll.*, 5. Montclair. Mrs. W. I. L. Adams, *for Knoxville, Tenn.*, 2; K. V. S. H., *for S. A., Allen N. and I. Sch., Thomasville, Ga.*, 2; Mrs. W. B. Howland, two bbls. Goods, *for Thomasville, Ga.* Newark, "A Friend," *for S. A., Pleasant Hill, Tenn.*, 15. Upper Montclair, Howard Bliss Mission Band of Christian Union C., *for American Highlanders*, 5.50.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASS'N, by Mrs. G. A. L. Merrifield, Treas., $5.00.

Washington, D. C., First W.M.S., *for Santee, Neb.*, 5.

PENNSYLVANIA, $201.13.

Braddock, C., 15; S., 1.13. Nanticoke, Mrs. Kelly, bbl. Goods, *for Hillsboro, N. C.* Philadelphia, "A Friend," *for Fisk U.*, 100; "A Friend," *for Fisk U.*, 50; "A Friend," *for Fisk U.*, 35.

OHIO, $612.60.

Akron, First S., *for S. A., Tillotson Coll., Austin, Tex.*, 25; West C. and S., *for Furnishing Room in Girls' Dormitory, Grand View, Tenn.*, 25; Miss Rachel Davis, 2. Cincinnati, "A Friend," *for Big Creek Gap, Tenn.*, 100. Cleveland, Pilgrim C., 70; Mrs. Helen M. Cobb, *for S. A., Talladega Coll.*, 50; Park C., 12.03; Park S., *for Furnishing, Grand View, Tenn.*, 6. Columbus, Miss M. E. Messick, *for S. A., Washburn Sem., Beaufort, N. C.*, 8. Cuyahoga Falls, C. and S., Easter Offering, 15.45. Elyria, D. C. Baldwin, *for Tougaloo U.*, 25. Geneva, Miss. Soc., *for Pleasant Hill, Tenn.*, 2. Greenfield, 5.37. Jefferson, Kingdom Extension Soc. of Cong. C., to const. MISS JENNIE B. FAIRCHILD, L.M., 30; S., *for Lares, Porto Rico*, 5; Kingdom Extension Soc., bbl. Goods, *for Tougaloo U.* Mansfield, C., bbl. Goods, *for Tillotson Coll.* Marietta, First, 125. New Milford, Mrs. E. G. Prindle, 2.50. North Madison, 2. Oberlin, First S., 30.70 (16.04 of which *for Indian M.*); First and Second Chs., *for Furnishing Room at Grand View, Tenn.*, 25; Mrs. L. G. B. Hills, 10; Mrs. Kennedy, 2; Miss Woodard, 1, *for Girls' Ind'l Sch., Moorhead, Miss.*; H. P. Kennedy, *for Tougaloo U.*, 1. Saybrook, 13.65. Steubenville, First, 6.90. Strongsville, First, 11. Venice, J. C. Prentice, 1.

INDIANA, $17.50.

Fort Wayne, Plymouth C. E., *for Fessenden Acad., Martin, Fla.*, 10. Porter, 2.50. Sparta, John Hawkswell, 5.

ILLINOIS, $1,117.46.

Chicago, "A Friend," *for Fisk U.*, 100; Wm. Dickinson, *for S. A., Talladega Coll.*, 50; New England S., *for Blowing Rock, N. C.*, 10; Sr. C. E. of First C., 5.50. Dundee, 30.50, to const. E. A. SCHMELTZ, L. M. Downers Grove, Cong. C. E., *for Wilmington, N. C.*, 13.50. Farmington, 14.50. Griggsville, 5.90. Marseilles, Dr. R. N. Baughman, deceased, 475.56. Moline First W.M.S., *for S. A., Fisk U.*, 10. Normal, 4.22. Oak Park, First L. B. S., bbl. Goods, *for Blowing Rock, N. C.* Ottawa, Mrs. Ruth Bascom, 5. Rio, 20.02. Rockford, Miss R. B. Parmenter, *for Marion, Ala.*, 2.50. Sycamore, Mrs. Helen A. Carnes, *for S. A., Fisk U.*, 5. Toulon, S. Class, *for S. A., Talladega, Coll.*, 6.25. Waukegan, 6.60. Waverly, S., 2.75. Wheaton, H. L. Kellogg, 5. Winnetka, 60.88. Yorkville, 8.42.

WOMAN'S HOME MISSIONARY UNION OF ILLINOIS, Mrs. Mary S. Booth, Treas., $275.36.

Aurora, First S., *for Porto Rico*, 6. Champaign, W.M.S., 8.85; Jr. C. E., 1. Chicago, New England W.M.S., 21. Dundee, W.M.S., 9.50. Forrest, C. E., *for Pleasant Hill, Tenn.*, 5. Galesburg Central W.M.S., 5. Geneseo, C. E., 7.50. Joy Prairie, W.M.S., 10. Kewanee W.M.S., 15; Philodemic Soc., *for Indian S. A.*, 10. Moline, First W.M.S., 17.75. Neponset, W.M.S., 7. Oak Park, First W.M.S., 22.51 (15 of which *for S. A., Fisk U.*); Second W. M. S., *for American Highlanders*, 27.75. Plainfield, Mrs. A. E. Hagar, 30, to const. MRS. AMELIA M. TUTHILL, L.M. Rockford, Second W.M.S., 11.50. Toulon, W.M.S., 5. W. H. M. U., 5. Undesignated Funds, 50.

MICHIGAN, $577.30.

Allegan, "A Friend," 100. Alpena, S., Lincoln Mem., 7.13; W. M. S., *for Tougaloo U.*, 3. Clinton, C., 10; C. E., 5. Clio, 4.50. Coral, 69 cts. Detroit, Brewster C., *for Tougaloo U.*, 6.70. Flint, L. M. M., bbl. Goods, *for Grand View, Tenn.* Grand Rapids, Second, Miss. Soc., 5.24; Plymouth, 2.75. Howard City, 1.50. Jackson, Miss. Soc., *for Tougaloo U.*, 2. Port Huron, First, 35.11. Union City, C. E. of First C., *for S. A., Pleasant Hill, Tenn.*, 5; Miss Hattie Wells, *for S. A., Washburn Sem., Beaufort, N. C.*, 1. Ypsilanti, C., 18.40; Prof. E. A. Strong, *for Tougaloo U.*, 5. ——, "A Friend," *for Tougaloo U.*, 240.

WOMAN'S HOME MISSIONARY UNION OF MICHIGAN, by Mrs. E. F. Grabill, Treas., $124.34.

Cheboygan, C. E., *for S. A., Pleasant Hill, Tenn.*, 2. Covert, L. M. S., *for Trinity Sch., Athens, Ala.*, 5. Hancock, W.M.S., 15 (7.50 of which *for Trinity Sch., Athens, Ala.*, and 7.50 *for Porto Rico*). Hudson, Mrs. C. B. Stowell, 40 (20 of which *for S. A., Talladega Coll.*, and 20 *for Athens, Ala.*). Ludington, W. H. M. S., *for Athens, Ala.*, 7.15. Muskegon, W. M. S., *for Athens, Ala.* 11. Red Jacket, W.M.S., *for Athens, Ala.*, 20. Saginaw, First S., *for S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 21.44. Salem, Second S., "Gleaners," *for S. A., Girls' Ind'l Sch., Moorhead, Miss.*, 2.50. Webster, W. H. M. S., *for Trinity Sch., Athens, Ala.*, 25 cts.

IOWA, $5,559.42—of which from Estate, $360.28.

"A Friend," 5,000. Ames, 19 20. Clinton, 17.25. Dickens, Rev. C. W. Anthony, 5. Dubuque, First, 26.82. Avoca, First, 5.76. Belmond, 6.26. Edgewood, S., Easter Offering, 3.24. Fontanelle, 7.41. Magnolia, 1 45. Sioux Rapids, 8.16. Van Cleve, 6. Waterloo, Mrs. D. H. Manning, bbl Goods, *for Wilmington, N. C.* Woden, 3.

WOMAN'S HOME MISSIONARY UNION OF IOWA, Miss Fannie M. Bailey, Treas., $89.59.

Buffalo Centre, W.M.S., 3. Cedar Rapids, First W.M.S., 2.89. Central City, W.M.S., 3.50; C. E., 3. Des Moines, Plymouth W.M.S., 3.15. Farragut, W.M.S., *for Beach Inst., Savannah, Ga.*, 10. Independence, W.M.S., 4. Iowa City, W.M.S., 3.35. Mason City, W.M.S., 4. Mount Pleasant, W.M.S., 2.95. Ogden, First, W.M.S., 5. Ottumwa, First S., 3.76. Postville, W.M.S., *for Beach Inst.*, 5. Spencer, W.M.S., *for Beach Inst., Savannah, Ga.*, 20. Stuart, W.M.S., 5. Winthrop, W.M.S., 10 (5 of which *for Pleasant Hill, Tenn.*, and 5 *for Indian M.*).

ESTATE.—Woodbine, Estate of Mrs. Mary L. Hillis, by P. M. Richardson, Exec., 1,080.86 (Reserve Legacy, 720.58), 360.28.

WISCONSIN, $88 67.

British Hollow, C., 4.65. Delavan, C., 13.52; S., 4.81. Eau Claire. "Friends," two bbls. Bedding, etc., *for Meridian, Miss.* Janesville, Cong. Covenant C., *for S. A., Talladega Coll.*, 3.50. Pewaukee, 3.25. Plymouth, Henry Bamford, *for S. A., Saluda Sem., N. C.*, 5. Potosie, C., 7.45. Racine, 9. Spring Green, 4. Whitewater, 25.

WOMAN'S HOME MISSIONARY UNION OF WISCONSIN, by Mrs. Jefferson Gregg, Treas., $8.49.

W.H.M.U., *for Freedmen*, 8.49.

MINNESOTA, $201.24.

Freeborn, 4. Freedom, 4. Hallock, W.M.S., *for Marion, Ala.*, 2.50. Lake Park, 5. Minneapolis, Plymouth, 25; Pilgrim, 22.59. New Ulm, First, 10. Paynesville, First, 3.50.

WOMAN'S HOME MISSIONARY UNION OF MINNESOTA, by Mrs. A. W. Norton, Treas., ($129.65—less expenses, 5), $124.65.

Austin, 6 65. Brownton, 1. Fergus Falls, 4.25. Fair Oaks, 4.50 (of which 2.50 *for Indian M.*, and 2 *for Porto Rico*). Lake City, 10. Minneapolis, Lyndale S., *for Moorhead, Miss.*, 11.25. Pelican Rapids, 6 50; S., *for American Highlanders*, 3.50. Northfield, Carleton College, *for Talladega Coll.*, 26. St. Paul, Park, 10. Waseca, 5. Winona, First, 35; Second, 6.

MISSOURI, $484.04.

Cameron, 16.50. Kansas City, Beacon Hill, S., Lincoln Mem., 9.76. Kidder, 11.45. Mountain Grove, Mrs. M. L. Killam, *for S. A., Washburn Sem., Beaufort, N. C.*, 2. Old Orchard, 2.18. St. Louis, "A Friend," *for Fisk U.*, 15c.

WOMAN'S HOME MISSIONARY UNION OF MISSOURI, by Mrs. A. J. Steele, Treas., (307.55, less expenses, 15.4c), $292.15.

Aurora, L.M.S., 5. Bonne Terre, L.M.S., 10. Cameron, L. M. S., 5. Carthage, L. M. S., 7. Green Ridge, L. M. S., 1. Kansas City, Beacon Hill, L. M. S., 2.50; Clyde, Woman's Union, 16 93; Ivanhoe Park, L. M. S., 1.50; First, Woman's Union, 25; S. W. Tabernacle, L. M. S., 2.75; Westminster, L. M. S., 13. Kidder, L. M. S., 4. Lebanon, L. M. S., 3. Maplewood, L. M. S., 1.40. Neosho, L. M. S., 5.50. Pierce City, L. M. S., 3.50. St. Joseph, L.M.S., 12. St. Louis, Compton Hill, L. M. S., 5.12; First, L. M. S., 53; Fountain Park, Woman's Union, 10.44; Hope, L. M. S., 12.53; Hyde Park, 4; Immanuel, 5.58; Memorial, 2; Plymouth, 2; Reba Place, 2; Pilgrim, Woman's Assoc., 70.15. Sedalia, First, L. M. S., 1. Springfield, First, L. M. S., 17.65. Windsor, L. M. S., 1.

KANSAS, $31.25.

Partridge, 27.25. Westmoreland, C., add'l, 50 cts.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. W. A. Sloo, Treas., $3.50.

Douglass, L.M.S., *for American Highlanders*, 3.50.

NEBRASKA, $120.26.

Albion, 20. Aurora, 19.72. Beatrice, First, 20.68. Fremont, 27.86. Hastings, 32.

NORTH DAKOTA, $4.70.

Sykeston. 4.70.

SOUTH DAKOTA, $140.03.

Academy, C. E., *for Alaska M.*, 10. Bon Homme, C., 7. Grand River, C., Lincoln

Mem., 5. Huron, Rev. W. H. Thrall, 10. Little Eagle, Messiah C., Lincoln Mem., 3. Rosebud, Burrell C., 1.50. Tyndall, First C., 7; C. E., 2. Vermillion, 27.03. Winfred, 1.50.

WOMAN'S HOME MISSIONARY UNION OF SOUTH DAKOTA, by Mrs. A. Loomis, Treas., $66.00.

W. H. M. U., 66 (25 of which *for Indian S. A., Santee, Neb.*, 25 *for Porto Rico*, 10 *for Chinese*, and 6 *for Children's Missionary in the South*).

UTAH, $3.00.

Salt Lake, C. E. of First C., *for S. A., Dorchester Acad., McIntosh, Ga.*, 3.

INDIAN TERRITORY, 97 cts.

Vinita, First, 97 cts.

OKLAHOMA, $8.04.

Anadarko, St. Peter's C., 5.

WOMAN'S MISSIONARY UNION OF OKLAHOMA, by Cora E. Worrell, Treas., $3.04.

W. M. U., 3.04.

ARKANSAS, $6.00.

Little Rock, Rev. Y. B. Sims, *for B'ld'g Fund, Talladega Coll.*, 6.

CALIFORNIA, $862.77.

Porterville, 22.50. San Francisco, Receipts of the California Chinese Mission (see items below), 829.27. Santa Ana, Mary B. Sutherland, *for S. A., Fisk U.*, 5. Sunol, C., 6.

WASHINGTON, $29.20.

Lakeside, 30 cts. Pleasant Prairie, 18.90. Puyallup, Plymouth C, 2. Roy, 6. West Seattle, 2.

DISTRICT OF COLUMBIA, $228.80.

Washington, First, 228.80.

MARYLAND, Estate, $820.96.

Annapolis, Chas. A. Blakely, Ensign U. S. N., set of Photographs of U. S. Naval Acad., *for Williamsburg, Ky.*

ESTATE.—Baltimore, Estate of Mary R Hawley, 2,592.48—less expenses, 129.62—2,462.86 (Reserve Legacy, 1,641.90), 820.96.

KENTUCKY, $48.00.

Berea, First, 1. Lexington, First, 5. Louisville, Henry G. Gillis, *for New School Building, Williamsburg, Ky.*, 25. Williamsburg, Pupils of Williamsburg Acad., for Sewing *for Acad. Home*, 17.

NORTH CAROLINA, $66.40.

Blowing Rock, bbl. Goods, *for Skyland Inst.* Enfield, Chapel Collection, *for Jos. K Brick A. 1. and N. Sch.*, 3.84. Southern Pines, 58.46. Troy, Middle District Assoc. of Congregational Churches, 4.20.

SOUTH CAROLINA, $14.00.

Charleston, Plymouth C., Lincoln Mem., 13. Winnsboro and Wateree Chs., 1.

TENNESSEE, $51.25.

Chattanooga, First S., Lincoln Mem., 5. La Follette. "A Friend," *for Big Creek Gap Sch.*, 35. Memphis, W.M.S. of Second C., *for Le Moyne Inst.*, 10. Pleasant Hill, Miss Bertha Norris, *for Pleasant Hill Acad.*, 75 cts. Westel. C., Lincoln Mem., add'l, 50 cts.

ALABAMA, $110.96.

Birmingham, Mrs. A. W. Horney, 10; Anna Simmons, 5, *for Building Fund, Talladega Coll.* Childersburg, First, 2.50; Rev. H. W. Brown, *for Building Fund, Talladega Coll.*, 1. Gadsden, 1. Nat. C. E., *for S. A., Green Acad., Nat, Ala.*, 6.80. Talladega, Dr. and Mrs. S. W. Howland, *for S. A., Talladega Coll.*, 25; Ada Gilmer, 5; Miss E. A. Barnes, 5; A. Y. Bowie, 5; Willie Reeves, 2.26, *for Building Fund, Talladega Coll.*; Webster Cokely, *for Building Fund*, 4; R. Heine, *for Chapel*, 5; A. C. Spahn, 4.40; Willis Terry, 4, *for Building Fund, Talladega Coll.*

WOMAN'S MISSIONARY UNION OF ALABAMA, by Mrs. E. C. Silsby, Treas., $25.00.

Talladega, W.M.S., 20. W.H.M.U. of Ala., *for Indian M.*, 5.

GEORGIA, $62.50.

Albany, "Friends," Albany Normal School, Lincoln Mem., 17.90. Atlanta, Moses Amos, *for S. A., Meridian, Miss.*, 10. Augusta, First C. and S., Lincoln Mem., 11.60. Cypress Slash, C. and S., 2.55. Demorest, Union C., 13. Glenville, John R. Mallard, *for Building Fund, Talladega Coll.*, 5. Savannah, Rev. J. W. Roberts, *for Building Fund, Talladega Coll.*, 50 cts. Taylor's Creek, C., 1.30; S., 65 cts.

LOUISIANA, $38.58.

Hammond, C., 3.46; S., 2.05. Minden, Chas. W. Virtis, 1.

WOMAN'S MISSIONARY UNION OF LA., Miss Mary L. Rogers, Treas., $32.07.

Belle Place, L.M.S., 4. Hammond, Aux., *for American Highlanders*, 5.30. Lake Charles, *for Indian M.*, 1.32. New Iberia, Aux., 6 (1 of which *for Porto Rico*); Jr. C. E., *for Porto Rico*, 2. New Orleans, Straight U. Aux., *for Point Coupee N. and I. Sch., Oscar, La.*, 10; Howard Chapel, *for Indian M.*, 1. Roseland, Aux., *for Indian M.*, 1.20. Thibodeaux, Aux., *for Indian M.*, 1.25.

FLORIDA, $36.30.

Daytona, Rev. Dana Sherrill, 20. St. Petersburg, 11.30. Tallahassee, Pres. N. B. Young, *for B'ld'g Fund, Talladega Coll.*, 5.

TEXAS, $2.00.

Goliad, Rev. M. Thompson, 2.

PHILIPPINE ISLANDS, $25.00.

Nueva Casceres Ambos Camarines, Geo. K. Gillis, *for New School B'ld'g, Williamsburg, Ky.*, 25.

TUITION, $6,574.37.

Williamsburg, Ky., 126.08. Cappahosic, Va., 58.25. Beaufort, N.C., 44.52. Blowing Rock, N. C., 28.98. Enfield, N.C., 67. Hillsboro, N. C., 25. King's Mountain, N. C., 37. Saluda, N. C., 36.38. Troy, N.C., 1.50; Public Fund, 97.80. Wilmington, N. C., 388.70. Charleston, S. C., 297.45. Greenwood, S.C., 134.03. Big Creek Gap, Tenn., 36.50; Public Fund, 125. Grand View, Tenn., 62.25. Jonesboro, Tenn., 1; Public Fund, 40. Knoxville, Tenn., 60.55. Memphis, Tenn., 561.65. Nashville, Tenn., 902.16. Pleasant Hill, Tenn., 47.62. Albany, Ga., 115.25. Andersonville, Ga., 10.85. Atlanta, Ga., 179.27. Macon, Ga., 391.22. McIntosh, Ga., 124.65. Marshallville, Ga., 2; Public Fund,

60. Savannah, Ga., 160.75. Thomasville, Ga., 120.59. Cotton Valley, Ala., 4.11. Joppa, Ala., 18.94. Marion, Ala., 70.50. Mobile, Ala., 154. Talladega, Ala., 475.28. Meridian, Miss., 106.88. Moorhead, Miss., 58.75. Tougaloo, Miss., 179.99. New Orleans, La., 792.38. Helena, Ark., 85.30. Austin, Tex., 121.60. Orange Park, Fla., 89.25. Lares, Porto Rico, 18.50. Santurce, Porto Rico, 54.89.

SUMMARY FOR APRIL, 1903.

Donations	$18,102.26
Estates	5,673.44
	$23,775.70
Tuition	6,574.37
Total	$30,350.07

SUMMARY.

From Oct. 1st, 1902, to Apr. 30th, 1903.

Donations	$101,350.88
Estates	41,584.31
	$142,935.19
Tuition	36,762.36
Total	$179,697.55

FOR THE AMERICAN MISSIONARY.

Subscriptions for April	$15.30
Previously acknowledged	217.29
	$232.59

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Feb. 14th, to Mar. 14th, 1903, William Johnstone, Treas., $169.38.

FROM LOCAL MISSIONS, $157.38.

Bakersfield, Chinese M. O., 1.10. Berkeley, Chinese M. O., 4.30. Fresno, Chinese M. O., 3.15. Los Angeles, Chinese M. O.. 9.20; Ann'y Offs., 20; First, Japanese, M. O., 13.50; Bethlehem, Japanese M. O., 3. Marysville, Chinese M. O., 7. Oakland, Chinese M. O., 8.55. Oroville, Chinese M. O., 5. Pasadena, Chinese M. O., 2; Ann'y Offs., 13.78. Riverside, ChineseM. O., 2.40; Ann'y Offs., 1; First Cong. S., 11.85. Sacramento, Chinese M. O., 6. San Bernardino, Chinese M. O., 5.40. San Diego, Chinese M. O., 1.75. Santa Barbara, Chinese M. O., 3. Santa Cruz, Chinese M. O., 2.05. San Francisco, Central, Chinese M. O., 12.85; West, Chinese M. O., 6; Branch Assoc., 12.50. Ventura, Ann'y Offs., 2.

FROM CHURCHES, $5.00.

Glen Ellen, Cal., Cong. C., 5.

INDIVIDUAL GIFTS, $2.00:

Rev. E. D. Hale, 2.

FROM EASTERN FRIENDS, $5.00:

South Framingham, Mass, "A Friend," 5.

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Mar. 14th to Apr. 14th, 1903, Wm. Johnstone, Treas., $659.89.

FROM LOCAL MISSIONS, $317.49:

Bakersfield, Chinese M. O., 75 cts.; Cong. C., 2. Berkeley, Chinese M. O., 3.55. Fresno, Chinese M.O., 2.40; Ann'l Membs., 2. Los Angeles, Chinese M. O., 2; First Japanese M. O., 4.60; Bethlehem, Japanese M. O., 5.50. Marysville, Chinese M. O., 2. Oakland, Chinese M. O., 7.20. Oroville, Chinese M. O., 4.50. Pasadena, Chinese M. O., 2.45; Ann'y Offs., 45.50. Riverside, Chinese M. O., 15 cts.; Ann'y Offs , 26.12. Sacramento, Chinese M. O., 6. San Bernardino, Chinese M. O., 5; Ann'y Offs., 2.90. San Diego, Chinese M. O., 1.55; Ann'y Offs., 80.76. San Francisco, Central, Chinese M. O., 9.75; Ann'y Offs., 24; West, Chinese M. O., 6; Branch Assoc., M. O., 12.50. Santa Barbara, Chinese M. O., 2.45; Ann'y Offs., 43.41. Santa Cruz, Chinese M. O., 1.95. Ventura, Ann'y Offs., 10.50.

INDIVIDUAL GIFTS, $35.00:

George W. Marston, 35.

FROM CHURCHES, $7.40:

Los Guillicos, Cong. C., 4.40. Santa Rosa, Kingdom Extension Soc. of Cong. C., 3.

W. H. M. U. OF SOUTHERN CAL., $50.00.

Los Angeles, First W.M.S., 50.

FROM EASTERN FRIENDS, $203.00:

Salem, Mass., Mrs. R. C. Towne, 30. Greenfield, Mass., Mrs. H. A. Washburn, 20. Stockbridge, Mass., Miss Alice Byington, 100; Miss Adele Brewer, 3. Elgin, Ill., Mr. and Mrs. G. R. Lord, 50.

FOR CHINESE MOTHERS AND CHILDREN, $47.00.

W. H. M. U. of Southern Cal., 42. Brooklyn, N. Y., Miss Mary Adams Wilson, 5.

H. W. HUBBARD, Treasurer,
Congregational Rooms,
Fourth Ave. and Twenty-Second St.,
New York, N. Y.

American Missionary Association.

EDUCATIONAL WORK IN THE SOUTH.

HIGHER INSTITUTIONS.—TENN.: Nashville, Fisk University. ALA.: Talladega, Talladega College. MISS.: Tougaloo, Tougaloo University. LA.: New Orleans, Straight University. TEX.: Austin, Tillotson College. GA.: Demorest, J. S. Green College. S. C.: Charleston, Avery Institute. D. C.: Washington, Theological Department, Howard University.

Normal and Graded Schools.—VA.: Cappahosic, Gloucester School. KY.: Lexington, Chandler Normal School. Williamsburg, Academy. TENN.: Memphis, Le Moyne Institute. Knoxville, Slater Training School. Jonesboro, Warner Institute. Grand View, Academy. Pleasant Hill, Academy. Big Creek Gap. N. C.: Enfield, Joseph K. Brick Agricultural, Industrial and Normal School, All Healing, Lincoln Academy. Wilmington, Gregory Institute. Beaufort, Washburn Seminary. Troy, Peabody Academy. Blowing Rock, Skyland Institute. Saluda, Saluda Seminary. Whittier. S. C.: Greenwood, Brewer Normal School. GA.: Athens, Knox Institute. Atlanta, Storrs School. Macon, Ballard Normal School. Marshallville, Lamson School. Cuthbert, Howard Normal School. Albany, Albany Normal School. Thomasville, Allen Normal and Industrial School. Savannah, Beach Institute. McIntosh, Dorchester Academy. Forsyth, Normal and Industrial School. FLA.: Orange Park, Normal School. Martin, Fessenden School. ALA.: Marion, Lincoln Normal School. Athens, Trinity School. Mobile, Emerson Institute. Cotton Valley. Kowaliga. Nat, Green Academy. Joppa, Normal and Industrial Collegiate Institute. Nixburg, Cottage Grove Industrial Academy. MISS.: Meridian, Lincoln School. Moorhead, Girls' Industrial School. Mound Bayou. ARK.: Helena, Normal School. LA.: Oscar, Pointe Coupee Industrial and High School.

Common Schools.—NORTH CAROLINA: Cedar Cliff, Candor, Hillsboro and High Point., GEORGIA: Andersonville, Daisy, Glennville, Riggton, Shady Grove, Smiley, Swainsboro, Thrift, Marietta and Rutland. FLORIDA: Pomona. TENN.: Nashville, Model School. ALABAMA: Talladega, Cassedy. MISSISSIPPI: Tougaloo, Daniel Hand. LOUISIANA: New Orleans, Daniel Hand.

CHURCH WORK.

Number of Churches.—Alabama, 20; District of Columbia, 3; Florida, 1; Georgia, 44; Kentucky, 19; Louisiana, 17; Mississippi, 4; North Carolina, 62; Oklahoma, 3; South Carolina, 9; Tennessee, 37: Texas, 9.

INDIAN MISSIONS.

Educational Work.—NEB.: Santee Normal. S. DAK.: Oahe Industrial. N. DAK.: Fort Berthold.

Stations and Out-Stations.—Santee Agency, 2; Cheyenne River Reservation, 7; Standing Rock, Fort Yates District, 4; Standing Rock, Grand River District, 7; Fort Berthold Agency, 3; Rosebud Reservation, 6; Arapahoe and Cheyenne; Skokomish, 6; Crow Agency; Cape Prince of Wales, Alaska.

CHINESE MISSIONS.

California Chinese Missions.—Bakersfield, Berkeley, Fresno, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Riverside, Sacramento, San Bernardino, San Diego, San Francisco, Santa Barbara, Santa Cruz, Ventura.

PORTO RICO, W. I.

Educational Work.—Santurce, San Juan, 5 teachers; Lares, 5 teachers.

Church and Mission Work.—Fajardo and Out-Stations, Humacao and Out-Stations, Juncos and Out-Stations, Lares.

American Missionary Association.

PRESIDENT, REV. WASHINGTON GLADDEN, D.D., LL.D., OHIO,
Member of Executive Committee, ex-officio.

Vice-Presidents.

Rev. ALEX. MCKENZIE, D.D., Mass. Rev. JAMES W. COOPER, D.D., Conn.
Rev. HENRY A. STIMSON, D.D., N. Y. WILLIAM H. STRONG, ESQ., Michigan.
Rev. A. J. LYMAN, D.D., N. Y.

Recording Secretary, Rev. ASHER ANDERSON, Mass.

Corresponding Secretaries.

Rev. A. F. BEARD, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. F. P. WOODBURY, D.D., *Fourth Ave. and 22d Street, N. Y.*
Rev. C. J. RYDER, D.D., *Fourth Ave. and 22d Street, N. Y.*

Treasurer.

H. W. HUBBARD, Esq., *Fourth Ave. and 22d Street, N. Y.*

Auditors.

EDWIN H. BAKER, Conn. JOHN E. LEECH, N. Y.

Executive Committee.

CHARLES A. HULL, *Chairman.* WILLIAM W. MCLANE, *Secretary.*

For Five Years.	*For Four Years.*	*For Three Years.*
CHARLES A. HULL,	JAMES H. OLIPHANT,	JOHN B. CLARK,
GEORGE E. HALL,	THOMAS E. STILLMAN,	TRUMAN J. BACKUS,
JOHN M. HOLCOMBE.		PHILIP S. MOXOM.

For Two Years.	*For One Year.*
CHARLES P. PEIRCE,	LUCIEN C. WARNER.
WILLIAM W. MCLANE,	ELIJAH HORR,
LEWELLYN PRATT.	WILLIAM H. WARD.

District Secretaries.

Rev. GEO. H. GUTTERSON, *615 Cong'l House, Boston, Mass.*
REV. W. L. TENNEY, *153 La Salle Street, Chicago, Ill.*
Rev. JOS. E. ROY, D.D., *Emeritus.*

Secretary of Woman's Bureau.

Miss D. E. EMERSON, *Fourth Ave. and 22d Street, N. Y.*

Field Assistant,

MRS. IDA VOSE WOODBURY, *Congregational House, Boston Mass.*

COMMUNICATIONS

Relating to the work of the Association may be addressed to the Corresponding Secretaries; letters for "THE AMERICAN MISSIONARY," to the Editor, at the New York Office; letters relating to the finances, to the Treasurer; letters relating to woman's work, to the Secretary of the Woman's Bureau.

DONATIONS AND SUBSCRIPTIONS

In drafts, checks, registered letters, or post-office orders, may be sent to H. W. Hubbard, Treasurer, Congregational Rooms, Fourth Avenue and 22d Street, New York; or, when more convenient, to either of the Branch Offices, 615 Congregational House, Boston, Mass., or 153 La Salle Street, Chicago, Ill. A payment of thirty dollars constitutes a Life Member.

NOTICE TO SUBSCRIBERS.—The date on the "address label" indicates the time to which the subscription is paid. Changes are made in date on label to the 10th of each month. If payment of subscription be made afterward, the change on the label will appear on the next number. Please send early notice of change in post-office address, giving the former address and the new address, in order that our periodicals and occasional papers may be correctly mailed.

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of——dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.